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Recording Requested By:  
CHARTER ONE BANK, N.A.



When Recorded Return To:

Doc#: 1010918036 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/19/2010 12:15 PM Pg: 1 of 2

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915



RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #4900456841 "PATEL" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by GHANSHYAM PATEL AND MADHU PATEL, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 02/24/2007 Recorded: 03/27/2007 as Instrument No.: 0708615136, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

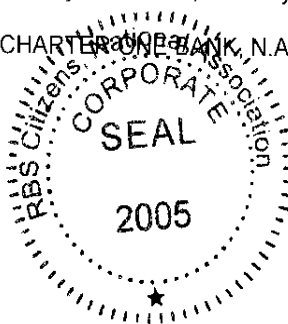
Assessor's/Tax ID No. 08-21-414-016-0000

Property Address: 502 BRYNHAVEN COURT, ELK GROVE VILLAGE, IL 60007

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.  
On April 2nd, 2010

By:   
John Endslow, Assistant Vice-President



STATE OF Rhode Island  
COUNTY OF KENT

On April 2nd, 2010 before me, DIANE CELIA LEONARD, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared John Endslow, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

DIANE CELIA LEONARD  
Notary Expires: 06/24/2013



\*RG\*RG1CBAR\*04/02/2010 03:46:06 PM\* CBAR02CBAR00000000000000225940\* ILCOOK\* 4900456841 ILSTATE\_MORT\_REL \*RG\*RG1CBAR (This area for notarial seal)

Prepared By: Robert Grouke, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

LOT 311 IN ELK GROVE VILLAGE SECTION 1 NORTH, BEING A  
SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41  
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1957, AS  
DOCUMENT NUMBER 16806228, IN COOK COUNTY, ILLINOIS. ✓

Permanent Parcel Number: 08-21-414-016-0000  
MADHU PATEL AND GHANSHYAM PATEL, NOT IN TENANCY IN COMMON,  
BUT IN JOINT TENANCY

502 BRYNHAVEN COURT, ELK GROVE VLG IL 60007  
Loan Reference Number : 8585225/CBRIPD  
First American Order No: 11377080  
Identifier: f/L/FIRST AMERICAN LENDERS ADVANTAGE



PATEL

IL

FIRST AMERICAN LENDERS ADVANTAGE  
MORTGAGE



Property of Cook County Clerk's Office