

UNOFFICIAL COPY



PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208)528-9895

Doc#: 1010919051 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/19/2010 04:46 PM Pg: 1 of 2

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 400071342  
PIN No. 07-31-103-027-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 27 IN BLOCK 14 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1962, AS DOCUMENT NUMBER 18471876, IN COOK COUNTY, ILLINOIS.

Property Address: 1500 CYPRESS HANOVER PARK, IL 60133  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0600635275, 0605945105, Parcel ID No. 07-31-103-027-0000  
of the record of Mortgages for COOK \_\_\_\_\_, County, Illinois, and more particularly described on said Deed of Trust referred to herein.  
Borrower: MANUEL TORRES, UNMARRIED

J=HL8060108RE.028547  
(RIL1)

Handwritten initials and stamps: S P S M S O N E INT FHC

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Loan No. 4000571342

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 30, 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Krystal Hall (signature)

KRYSTAL HALL ASSISTANT SECRETARY FOR LIEN RELEASES

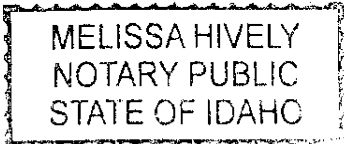
Property of COURT REPORTERS & OFFICES

STATE OF IDAHO COUNTY OF BONNEVILLE ) ) ss

On this MARCH 30, 2010 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY FOR LIEN RELEASES and respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Melissa Hively (signature)

MELISSA HIVELY (COMMISSION EXP. 07-28-2012) NOTARY PUBLIC