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Doc#: 1010919004 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/19/2010 10:28 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY
UID: cd4fb23c-ccb1-462f-8954-05d6087935db
DOCID_0002071547612005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SUDEEP D KAUSHIK, PRATHIMA H
BRAHMAVARA

Property 689 N MILWAUKEE AVENUE #5 P.I.N. 17-08-220-049-1013 &
17-08-220-049-1006

Address.....: CHICAGO, IL 60642

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/05/2009 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 926555057, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of April, 2010.

Mortgage Electronic Registration Systems, Inc.

Manju John, Assistant Secretary

S YES
P 3
S NO
M NO
SC YES
E YES
INT NO

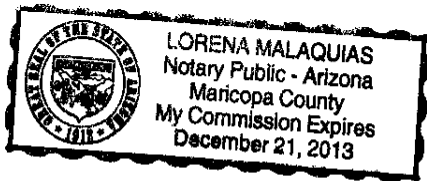
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Lorena Malaquias a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Manju John, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of April, 2010.




Lorena Malaquias

Lorena Malaquias, Notary public
Commission expires 12/21/2013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: SUDEEP D KAUSHIK, PRATHIMA H BRAHMAVARA
689 N Milwaukee Ave Apt 5
Chicago, IL 60642

Prepared By:  Sandy Alexander
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224
(800) 540-2684

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LEGAL DESCRIPTION EXHIBIT A

Unit 5 and PU-5 together with its undivided percentage interest in the common elements in Avenue Lofts Residential Condominium, as delineated and defined in the Declaration of Condominium recorded as Document 96649606, as amended from time to time, in Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 17-08-220-049-1013 AND 17-08-220-049-1006

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:

689 North Milwaukee, Unit 5
Chicago, IL 60622

Property of Cook County Clerk's Office