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Doc#: 1010919012 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/19/2010 11:11 AM Pg: 1 of 3

Property of Cook County Clerk's Office

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UID: 3b8a5601-8b81-4328-b38f-868baef600a6

DOCID\_0001898255882005N



**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

**KNOW ALL MEN BY THESE PRESENTS**

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JAMES F NICHOLSON, JUDITH A O BRIEN

Property 1060 SHERMER RD APT 28 P.I.N. 04-10-104-009-1018 ✓  
Address.....: NORTHBROOK, IL 60062

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/15/2008 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0806408138, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 31 day of March, 2010.

Mortgage Electronic Registration Systems, Inc.

DeWayne Vardaman, Assistant Secretary

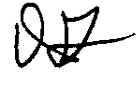
S YES  
P 3  
S NO  
M NO  
SC YES  
E YES  
INT NO

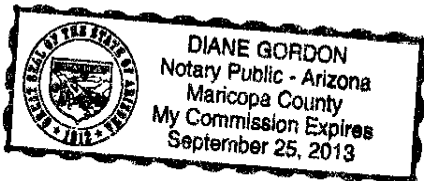
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Diane Gordon a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that DeWayne Vardaman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.


Given under my hand and official seal, this 01<sup>ST</sup> DAY OF APRIL, 2010  ~~31 day of March, 2010.~~



  
Diane Gordon, Notary public  
Commission expires 09/25/2013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To: JAMES F NICHOLSON, JUDITH A O BRIEN  
1 The Court Of Hidden Bay  
Northbrook, IL 60062

Prepared By:  Diana Lynch  
ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler, AZ 85224  
(800) 540-2684

Clerk's Office

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**PARCEL 1:**

UNIT NUMBER 28 AS DELINEATED IN SURVEYS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE CENTER LINE OF WAUKEGAN ROAD, 211.82 FEET SOUTHEASTERLY OF SAID CENTER LINES INTERSECTION WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 10; THENCE NORTHEASTERLY ALONG A LINE FORMING A NORTHEASTERLY ANGLE OF 87 DEGREES 18 MINUTES WITH SAID CENTER LINE OF WAUKEGAN ROAD, 259.50 FEET FOR A POINT OF BEGINNING; THENCE NORTH 33.47 FEET TO A POINT ON THE AFORESAID NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, 325.0 FEET EAST OF SAID LINES INTERSECTION WITH THE CENTER LINE OF WAUKEGAN ROAD; THENCE EAST ALONG SAID NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TO THE NORTHEAST CORNER OF THE AFORESAID SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 10; THENCE SOUTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4 TO ITS INTERSECTION WITH THE NORTHERLY LINE OF SHERMER ROAD; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SHERMER ROAD 17.59 FEET TO A POINT; THENCE CONTINUING SOUTHWESTERLY ALONG THE NORTHERLY LINE OF SHERMER ROAD, 220.96 FEET; THENCE NORTHWESTERLY PARALLEL WITH THE CENTER LINE OF WAUKEGAN ROAD, 291.71 FEET; THENCE SOUTHWESTERLY PARALLEL WITH THE NORTHERLY LINE OF SHERMER ROAD, 36.84 FEET; THENCE NORTHWESTERLY PARALLEL WITH THE CENTER LINE OF WAUKEGAN ROAD, 123.0 FEET, THENCE NORTHEASTERLY 13.99 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL)

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 18, 1973 AND KNOWN AS TRUST NUMBER 45277 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23777963 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

**PARCEL 2:**

EASEMENT FOR PARKING OVER PARKING SPACE NUMBER 29 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23777963 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 18, 1973 AND KNOWN AS TRUST NUMBER 45277 AND FILED AS DOCUMENT 23861036 IN COOK COUNTY, ILLINOIS