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Recording Requested By:
CCO MORTGAGE



When Recorded Return To:
LINDA JENNINGS
CCO MORTGAGE
P.O. BOX 6260
Glen Allen, VA 23058-9962

Doc#: 1010919036 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/19/2010 02:46 PM Pg: 1 of 2



SATISFACTION

CCO MORTGAGE #:0017263187 "BOUQUET" Lender ID:281/1708376324 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by JAMES B BOUQUET, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 03/28/2005 Recorded: 03/29/2005 as Instrument No.: 0508833227, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 1647 A-2 IN THE SONOMA ON ADDISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 6, 7 AND 8 AND EAST 3 FEET OF LOT 9 IN BLOCK 2 IN L. TURNER'S RESUBDIVISION OF BLOCKS 1 TO 6, INCLUSIVE, IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL;

WHICH SURVEY IS ATTACHED AS EXH. "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC NO. 050834001, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, IL.

PARCEL 2:

A RECIPROCAL, NON-EXCLUSIVE, IRREVOCABLE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PURPOSES OF INGRESS AND EGRESS FOR MOTOR VEHICLE AND PEDESTRIAN TRAFFIC AND PARKING AS DESCRIBED IN GRANT MADE BY AND BETWEEN 1647 ADDISON, L.L.C. AND ADDISON/PAULINA DEVELOPMENT, L.L.C. RECORDED MARCH 21, 2005, AS DOC. 0508034000 OVER AND UPON THE FOLLOWING DESCRIBED LAND:

LOT 10 AND THE WEST 22 FEET OF LOT 9 IN BLOCK 2 IN L. TURNER'S RESUBDIVISION OF BLOCKS 1 TO 6 INCLUSIVE, IN L. TURNER'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

Assessor's/Tax ID No. 14-19-407-002-0000 ✓
Property Address: 1647W ADDISON #2A, CHICAGO, IL 60616 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 2
S N
M N
SC Y
E Y
INT CE

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SATISFACTION Page 2 of 2

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.
On March 31st, 2010

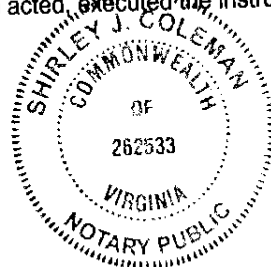
By: Linda B. Jennings
LINDA B. JENNINGS, Authorized Signer

STATE OF Virginia
COUNTY OF Henrico

On March 31st, 2010, before me, SHIRLEY J. COLEMAN, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Shirley J. Coleman
SHIRLEY J. COLEMAN
Notary Expires: 01/31/2013 #262533



(This area for notarial seal)

Prepared By: Shirley J. Coleman, CCO MORT SAGL 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002