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)oc#: 1010922045 Fee: \$46.00

ugene "Gene" Moore

Jook County Recorder of Deeds
Date: 04/19/2010 10:27 AM Pg: 1 of 6

Doc#: 1006740104 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 03/08/2010 12:50 PM Pg: 1 of 5

SPECIAL WARRANTY DEED REO CASE No: **C090WPZ**

FATICA SUIGAL

This Decd is from FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION a Corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C., ("Grantor"), Irina A. Dmitriyenko; Kene Perez; and Yelena Malinovskaya, as Joint Tenants ("Grantee")

For value received, Grante: he.eby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein all of Grantor's right, title and interest in and to that certain tract or parcel of land s tuated in the County of Cook, State of Illinois, described as follows (the "Premises"):

428 Maple Dr., Wheeling, IL 60090 PIN# 03-12-302-17ゴ

See Legal Description attached hereto and made a part hereof

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, c. local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes.

See, 12 U.S.C. 1723a (c) (2).

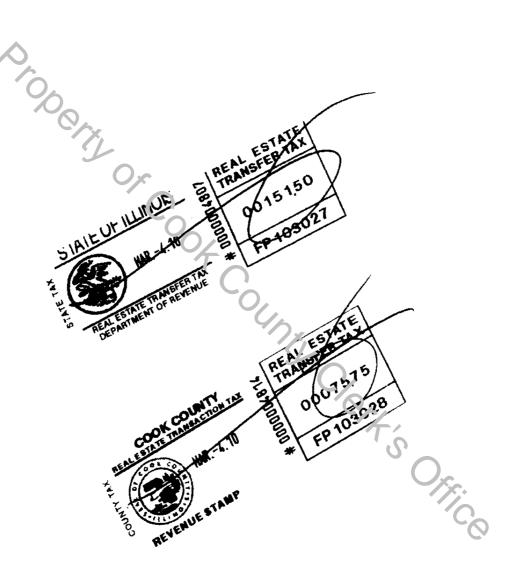
Re-Lecal Special Warranty deed to correct the chain of title

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February 23, 2010

| FANNIE MAE A | JK/A FEDERA | L NATIONAL MOR | TGAGE ASSOCIA | ATION |
|--|---|------------------------------|---|--|
| | By: | Mala | | |
| | Fisher and | / Shapiro, LLC its attorn | ey in fact | |
| DO CONTRACTOR OF THE PARTY OF T | | | | |
| 7 |).c | | | |
| STATE OF ILLINOIS | | | | |
| COUNTY OF COOK |) SS | | | |
| | ertify thatee person whose this day in person whose sand purposes February, 201 | 0. "C FF DEBOT | in the foregoing d that he/she sign en under my hand CIAL SEAL" (Art S. OZANIC abic size of Illinois asion a pires 2-26-10 | instrument, ed the said and official |
| This document was prepared l Fisher and Shapiro, LLC | oy: | | | |
| 200 N. Chicago, IL 60601 | LaSalle | Street, | Suite | 2840 |
| | | | | |

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UNOFFICIA¹COPY

LEGAL DESCRIPTION

BUILDING 33, UNIT 1 IN HARMONY VILLAGE, BEING A SUBDIVISION IN SECTIONS 11 AND 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON OCTOBER 11, 1973 AS DOCUMENT NUMBER LR2720033 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT NUMBER 22498972, IN COOK COUNTY, ILLINOIS.

ASD.

Orcook County Clerk's Office

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2/23/2010 3:23 PM FROM: Fax Village of Wheeling TO: +1 (773) 957-7504 PAGE: 002 OF 002



2 COMMUNITY BLVD Wheeling, Illinois 60090 (847) 459-2600 • Fax (847) 459-9692

VILLAGE OF WHEELING TRANSFER CERTIFICATE

The undersign d, pursuant to the authority granted under Title 15, Chapter 15.38 of the Wheeling Municipal Code hereby certifies that the owner of the property commonly known as 428 MAPLE has said in full all water, sewer, garbage fees, local ordinance fines, citations and penalties related to this parcel as of the most recent billing and final meter reading.

THIS CERTIFICATE SHALL BE VALID FOR A PERIOD OF THIRTY (30) DAYS FROM THE DATE OF ITS ISSUANCE.

ANY WATER, SEWER, GARBAGE FEE OR PENALTY THAT ACCRUES AFTER THE ISSUANCE OF A TRANSFER CERTIFICATE AND PRIOR TO CLOSING RI.
Office WILL AUTOMATICALLY BE TRANSFERRED TO THE TUYER IF NOT PAID BY THE SELLER AT CLOSING.

| Ву: | Carel spen |
|--------|--|
| Name: | Carol Tress |
| Title: | Utility Billing and Revenue Collection Coordinator |
| Date: | 2/23/2010 |

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I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF DOCUMENT # 1006740/09

APR 19 10

RECORDER OF DEEDS, COOK COUNTY