

UNOFFICIAL COPY

FIRST AMERICAN TITLE
ORDER NUMBER 2045911 *DN*



MAIL TO: SOS Energy, Inc
P.O. Box 476
Oak Lawn, IL 60454

Doc#: 1010933088 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/19/2010 01:21 PM Pg: 1 of 3

**SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS**

THIS INDENTURE, made this 11 th day of March, 2010., between **Federal Home Loan Mortgage Corporation.**, a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **S.O.S. Energy Inc**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.
Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **25-27-118-005**
PROPERTY ADDRESS(ES):
12115 S. State Street, Chicago, IL, 60628

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-in-Fact, the day and year first above written.

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EXHIBIT A

LOT 22 IN BLOCK 5 IN GEORGE M. GLOVER AND OTHERS RESUBDIVISION OF BLOCKS 5 TO 8 IN MENAGE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCKS 10, 11, AND 12 AND THE NORTH 1/2 OF BLOCKS 14, 15 AND 16 IN FIRST ADDITION TO KENSINGTON, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 12115 S. State Street, Chicago, IL 60628

REAL ESTATE TRANSFER 04/07/2010
  COOK \$6.00
 ILLINOIS: \$12.00
 TOTAL: \$18.00
 25-27-118-005-0000 | 20100301600243 | 3Z1JW2

REAL ESTATE TRANSFER 04/07/2010
 CHICAGO \$90.00
 CTA: \$36.00
 TOTAL: \$126.00
 25-27-118-005-0000 | 20100301600243 | ZHWGT1