## **UNOFFICIAL COPY**

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Doc#: 1010934022 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/19/2010 08:40 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above snace is for the recorder's use

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## RELEASE OF MORTGAGE

Loan No. 8500343102

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ZBIGNIEW TABATT AND ELZBILTA TABATT, HUSBAND & WIFE, JOINT TENANTS
8123 LARAMLI, AVE, SKOKIE, IL 160077

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5th day of warch, 2008 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. <u>0807433102</u> to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE NORTH 5 FEET OF LOT 5 AND THE SOUTH 45 FEET OF LOT 6 IN THE RESUBDIVISION OF LOTS 10 TO 17 (EXCEPT THE SOUTH 23.70 FEET OF LOT 10 AND EXCEPT THE NORTH 50 FEET OF LOT 17) OF RESUBDIVISION OF LOTS 21, 22, 23 AND 24 IN PETER BLAMEUSER'S SUBDIVISON OF THE SOUTH 105 ACRES OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 10-21-408-031 Witness hands and seals, March 24, 2010

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this March 24, 2010 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

**Customer Mailing Address** 

HARRIS N.A. ATTN: MARY KAY D'ALESSANDRO

3800 GOLF ROAD #300

**ROLLING MEADOWS, IL 60008** 

"OFFICIAL SEAL"
LORRAINE V. SHARP
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EVERGED SEPT. 17, 2012

This instrument was prepared by: Lorraine V. Sharp, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

A10-0118 LMH