

UNOFFICIAL COPY



Doc#: 1010935159 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/19/2010 02:18 PM Pg: 1 of 2

Above space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Encore Credit Corp., a Corporation organized and existing under and by virtue of the laws of the State of Texas, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association, as Trustee for the GSAMP Trust 2006-HE2 Mortgage Pass-through Certificates, Series 2006-HE2, all interests in and under that certain Mortgage dated 12/20/2005 executed by

Hardon R. Sheikh a/k/a Haroon Sheikh

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Encore Credit Corp.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 02/22/2006 as Document Number 0605305136 and which Mortgage covers the following described property, to-wit:

THE SOUTH 1/2 OF LOT 14 (EXCEPT THAT PART THEREOF USED AS MICHIGAN AVENUE AND EXCEPT THE EAST 8 FEET THEREOF CONDEMNED FOR ALLEY) IN NASH RANKIN & GRAYS SUBDIVISION OF THE SOUTH 27 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO LEGALLY DESCRIBED AS FOLLOWS:

THE SOUTH 1/2 OF LOT 14 (EXCEPT THE EAST 8 FEET THEREOF CONDEMNED FOR ALLEY) IN NASH RANKIN AND GRAY'S SUBDIVISION OF THE SOUTH 27 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

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Commonly known as: 6221 S. Michigan Avenue
Chicago, IL 60637

PIN 20-15-314-018

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary and its corporate seal affixed hereto this day of , 20 .

Mortgage Electronic Registration Systems, Inc. as Nominee for Encore Credit Corp.

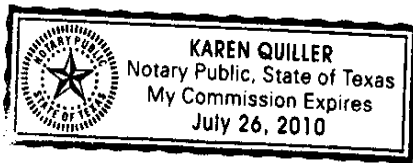
By: [Signature] Attest: [Signature]
Marti Noriega Denise Bailey
Assistant Vice President Assistant Secretary

STATE OF Texas
COUNTY OF Harris

I, Karen Quiller, the undersigned Notary Public, do hereby certify that Marti Noriega and Denise Bailey who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 22 day of March, 2010.

Karen Quiller
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-09162
BOX 70
DOCUMENT CONTROL DEPT.