UNOFFICIAL COPY

SUBSEQUENT TO RECORDATION

PLEASE MAIL TO: MARQUETTE BANK 9612 W. 143RD STREET ORLAND PARK, IL 60462 [P[&**2**P\[0]

Doc#: 1010935191 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/19/2010 03:06 PM Pg: 1 of 2

OMAHA LN#: 533526

FOR VALUE RECEIVED, the undersigned holder of a mortgage ("assignor") whose address is 9612 W. 143rd Street, Orland Park, IL 60462, does here'by grant, sell, assign, transfer and convey unto FIRST NATIONAL BANK OF OMAHA, 1620 Dodge St., Stop 4300 Cmaha, NE 68197-4300 its successors and assigns ("Assignee"), all of its right, title and interest in a certain Mortgage dateo Friday, March 26, 2010 made and executed by Matthew C Henning, a single person and Michael C Henning, a single person to and in favor of Marquette Bank upon the following described property situated in Cook County, State/Commonwealth of Illinois with an address of and further described in Exhibit "A" attached hereto, such Mortgage having been given to secure payment of Two Hundred Twenty Thousand Dollars and 00/100ths ------ Which mortgage is of record in book, volume, or document No.

At page No. (or as recorded immediately prior hereto) of the Office of the Registrar, Clerk or Recorder of Deeds of Cook County, State/Commonwealth of Illinois togeth a with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed ani. Assignment of Mortgage on Friday, March 26, 2010, MARQUETTE BANK

Debbie Mardum

Vice President

STATE/COMMONWEALTH OF ILLINOIS COUNTY OF Will

Be it remembered, that on this 26th day of March 2010, before me, the subscriber, personally appeared Michael Regan VICE PRESIDENT of MARQUETTE BANK who I am satisfied is the person who signed the within instrument and HE/SHE acknowledged that HE/SHE signed, sealed with the corporate seal of the corporation and delivered the same as such officer aforesaid and that within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and HE/SHE acknowledges receipt of a true copy of the within instrument.

NOTARY PUBLIC

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STEWART TITLE COMPANY 2055 W. Army Trail Road, Suite 110 Addison, IL 60101 630-889-4000 ZKI

"OFFICIAL SEAL"
ROSE L. WILLIAMS
Notary Public, State of Illinois
My Commission Expires 02/02/14

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LEGAL DESCRIPTION

UNIT 503 IN PRINTERS ROW LOFT'S CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCELS OF REAL ESTATE:

THE SOUTH 10 FEET OF LOT 23 AND LOTS 26, 29, 32, 35, 38, 41, 44 AND 47 (EXCEPT THE WEST 4 FEET OF SAID LOTS) IN SUBDIVISION OF BLOCK 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324710124, TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. Or Coot County Clert's Office

PIN# 17-16-402-052-1005