

# UNOFFICIAL COPY



Doc#: 1010935214 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/19/2010 03:52 PM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

09-024987

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

THE BANK OF NEW YORK MELLON F/K/A THE  
BANK OF NEW YORK AS TRUSTEE FOR  
HARBORVIEW MORTGAGE LOAN TRUST 2006-  
CB1 MORTGAGE LOAN PASS-THROUGH  
CERTIFICATES, SERIES 2006-CB1  
PLAINTIFF,

-vs-

YEFIM VULFSON; DINA VULFSON; LOCHSHIRE OF  
BARRINGTON CONDOMINIUM ASSOCIATION;  
UNKNOWN OWNERS AND NON-RECORD  
CLAIMANTS

DEFENDANTS

10CH15942  
NC

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on APR 19 2010, 2010, for Foreclosure and is now pending in said Court.

**AND FURTHER SAYETH:**

- Names of Title Holders of Record:

Yefim Vulfson

- The following Mortgage is sought to be foreclosed:

Mortgage made by Yefim Vulfson to Mortgage Electronic Registration Systems, Inc., as Nominee for First Magnus Financial Corporation, an Arizona Corporation and recorded November 30, 2005 as Document No. 0533446027 in the Cook County Recorder's Office, having a legal description and common address as follows:

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**PARCEL 1:**

UNIT NUMBER 204 IN THE LOCHSHIRE OF BARRINGTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 42 (EXCEPT THE EAST 160 FEET THEREOF AS MEASURED AT RIGHT ANGLES) IN PICKWICK PLACE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID LOT 42 THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE EAST 160.00 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42; THENCE ON AN ASSUMED BEARING OF SOUTH 87 DEGREES 16 MINUTES 29 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 42, A DISTANCE OF 17.35 FEET; THENCE NORTH 57 DEGREES 32 MINUTES 52 SECONDS EAST, 20.60 FEET TO THE WEST LINE OF THE EAST 160 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42; THENCE SOUTH 0 DEGREES 19 MINUTES 07 SECONDS WEST ALONG THE WEST LINE OF THE EAST 160.00 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42, A DISTANCE OF 10.23 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0525718095; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PATIO AND YARD AREA AS TO UNIT 204 AND PARKING SPACE P-55, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Commonly known as 204 Queens Cove, Barrington, IL 60010

Permanent Index No.: 01-01-219-003-1009 (Underlying PIN: 01-01-219-001-0000)

3. Parties against whom foreclosure is sought:

Yefim Vulfson; Dina Vulfson; Lochshire of Barrington Condominium Association; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) The Mortgage dated November 23, 2005 and recorded on November 30, 2005 as Document No. 0533446027 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

**PARCEL 1:**

UNIT NUMBER 204 IN THE LOCHSHIRE OF BARRINGTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 42 (EXCEPT THE EAST 160 FEET THEREOF AS MEASURED AT RIGHT ANGLES) IN PICKWICK PLACE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID LOT 42 THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE EAST 160.00 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42; THENCE ON AN ASSUMED BEARING OF SOUTH 87 DEGREES 16 MINUTES 29 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 42, A DISTANCE OF 17.35 FEET; THENCE NORTH 57 DEGREES 32 MINUTES 52 SECONDS EAST, 20.60 FEET TO THE WEST LINE OF THE EAST 160 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42; THENCE SOUTH 0 DEGREES 19 MINUTES 07 SECONDS WEST

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ALONG THE WEST LINE OF THE EAST 160.00 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42, A DISTANCE OF 10.23 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS **DOCUMENT NUMBER 0525718095**; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF PATIO AND YARD AREA AS TO UNIT 204 AND PARKING SPACE P-55, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

SIGNATURE: \_\_\_\_\_

Attorney of Record

PREPARED BY AND MAIL TO:

- Randal S. Berg (6277119)
- G. Stephen Caravajal, Jr. (6284718)
- Christopher A. Cieniawa (6187452)
- Jim DeMars (6292689)
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- Michael Fisher (6216064)
- Hugh J. Green (6289616)
- Joseph M. Herbas (6277645)
- Dexter L. Holt (6244552)
- Genevieve A. Hughes (6296781)
- Alan Kaufman (6289893)
- Frank Lin (6290083)
- Shara Netterstrom (6294499)
- Lee Scott Perres (6181244)
- Marcos J. Posada (6295359)
- Cynthia Sutherin (6256989)
- Steven C. Weiss (6301158)
- Laura A. Wolf (6297986)
- Matthew C. Wyman (6294138)

Fisher and Shapiro, LLC  
Attorneys for Plaintiff  
4201 Lake Cook Rd  
Northbrook, IL 60062-1060  
(847)291-1717  
Attorney No: 42168

Property of Cook County Clerk's Office

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## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Stephan Jackson

Signed and Sworn to before me  
this 9 day of April, 2010.

Heather M. Ward  
Notary Public



Clerk's Office