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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304



Doc#: 1010939021 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/19/2010 10:04 AM Pg: 1 of 2

USBHM 515 8400079283

MIN #: 100031200010074372
MERS Telephone #: 888/679-6377
CRef#: 04/29/2010-PRef#: R105-POF
Date: 03/30/2010-Print Batch ID: 107164
PIN/Tax ID #: 14331220451119 ✓
Property Address:
422 W ARMITAGE AVE ✓
CHICAGO, IL 60614
ILmrsl-eR2.0 03/10/2010



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, whose address is 1S660 MIDWEST ROAD, OAKBROOK TERRACE, IL 60181, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): RICHARD BENJAMIN AND POLYANNA BENJAMIN HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE

Date of Mortgage: 04/29/2009

Loan Amount: \$382,750.00

Recording Date: 05/12/2009 Document #: 0913204039

Legal Description: UNIT C-121 IN THE POINTE AT LINCOLN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES; PARTS OF BLOCKS 29 AND 30 IN CANAL TRUSTEES SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY AS ATTACHED TO AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94849915 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS ✓

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/08/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS
NOMINEE FOR WINTRUST MORTGAGE

Charyce Tichenor
Assistant Secretary

S Y
P 2
S N
M N
SC Y
E Y
INT C

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State of **KY**

County of **Daviess**

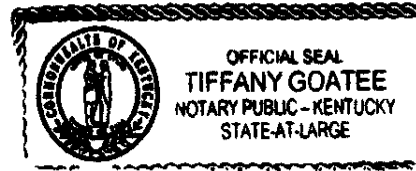
On this date of **04/08/2010**, before me the undersigned authority, personally appeared **Charyce Tichenor**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Tiffany Goatee**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office