

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**P.O. Box 20005**  
**Owensboro, KY 42304**

<b>USBHM</b>	<b>515</b>	<b>8400084867</b>
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**MIN #: 100188509050355652**  
**MERS Telephone #: 888/679-6377**  
**CRef#:04/29/2010-Preff#:R105-POF**  
**Date:03/30/2010-Print Batch ID:107164**  
**PIN/Tax ID #: 05345010130000 ✓**  
Property Address:  
**269 WOOD CT ✓**  
**WILMETTE, IL 60091**

ILmrsd-eR2.0 03/10/2010



**Doc#: 1010939027 Fee: \$38.00**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/19/2010 10:04 AM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE**, whose address is **701 E. 22ND ST. SUITE 125, LOMBARD, IL 60148**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ROBIN L WOLKOFF AN UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. INC DBA 1ST ADVANTAGE MORTGAGE**

Date of Mortgage: **05/18/2009**

Loan Amount: **\$417,000.00**

Recording Date: **06/04/2009** Document #: **0915550016**

Legal Description: **LOT 1 IN BLOCK 2 IN MCCANNEY'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF THAT PRAT OF LOTS 10, 11, 12, AND 13 OF A SUBDIVISION OF BAXTERS SHARE OF THE SOUTH SECTION OF QUILMETTE RESERVATION LYING ON THE NORTHEASTERLY SIDE OF HIGHWAY KNOWN AS GROSS POINT AVENUE, NOW KLINE STREET IN TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS** ✓

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **04/08/2010**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE**

**Charyce Tichenor**  
Assistant Secretary

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT CE


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State of **KY**

County of **Daviess**

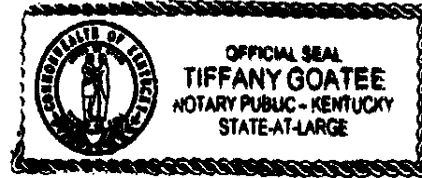
On this date of **04/08/2010**, before me the undersigned authority, personally appeared **Charyce Tichenor**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Tiffany Goatee**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office