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Doc#: 1011041006 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/20/2010 09:41 AM Pg: 1 of 3

MAIL TO:

Michael A. Lickerman

1380 Nyoda Mace

Highland Park, x L 60035

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this the day of the Asset-Backed Pass-Through Certificates, Series 2004-W5, a corporation created and existing under and by virtue of the laws of the State of the first part, and Mars'is Andrews Smith, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

**MARSHA L. A'DRTWS-SMITH AND RANDY SMITH, WIFE AND HUSBAND, AS SEE ATTACHED EXHIBIT A TENANTS BY THE ENTIRETY.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtunances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 25-06-108-018-0000 PROPERTY ADDRESS(ES): 25-06-108-019-0000

U DUA I

8958 S. Claremont Avenue, Chicago, IL, 40643

IN WITNESS WHEREOF, said party of the first part has caused by its _____ President and Secretary, the day and year first above written.

STATE OF ILLINOIS

APR. 16. 10

REAL ESTATE TRANSFER TAX

DEPARTMENT OF REVENUE

REAL ESTATE

REAL ESTATE

TRANSFER TAX

FP 102809

13

Deutsche Bank National Trust

FP326707

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PLACE CORPORATE

Company, as Trustee for Asset-Backed Pass-Through Certificates, Series 2004-W5 REAL ESTATE CITY OF CHICAGO 13499 TRANSFER TAX PR. 16.10 30280 FP 102803 DEPARTMENT OF REVEN'IE SSISTANT VICE PRESIDENT SEAL HERE LITTON LOAN SERVICING, LP ATTORNEY-IN-FACT STATE OF COUNTY OF LY , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that A YMM BURROW known to me to be the A. V. President for Deutsche Bank National Trust Company, as Trustee for Asset-Backed Pass-Through Certificates, Series 2004-W5, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and official seal this 25 2010. **NOTARY PUBLIC** My commission expires: **ANAELIA CASTILLO** MY COMMISSION EXPIRES This Instrument was prepared by PIERCE & ASSOCIATES, P.C **APRIL 9, 2012** 14930 S. Cicero, Suite 2A, Oak Forest, IL 60452 BY: Justin Domingo PLEASE SEND SUBSEQUENT TAX BILLS TO: COOK COUNTY REAL ESTATE STATE TRANSACTION TAX TRANSFER TAX APR. 16. 10

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EXHIBIT A

LOT 11 AND 12 N SLOCK 4 IN 0. REUTET AND COMPANY'S BEVERLY HILLS SUBDIVISION OF THE SOUTH 26 OF THE WEST HALF OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEROF RECORDED NOVEMBER 26, 1921, AS DOCUMENT NUMBER 733133, IN COCK COUNTY, ILLINOIS