



Doc#: 1011047111 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2010 02:01 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00426370145519

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A. F/K/A BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BARBARA J MORRIS, WHO ACQUIRED TITLE AS BARBARA S JOHNSON, NOW JOINED HEREIN PROFORMA BY BENJAMIN C MORRIS JR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 2, 2002, and recorded on January 3, 2005, in Volume/Book Page Document 0030008646 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 20-10-203-039

THE SOUTH 14 FEET OF LOT 27 AND THE NORTH 4 FEET OF LOT 28 IN BLOCK 1 IN SUBDIVISION OF BLOCKS 3, 4 AND 5 IN STONE AND MCGLASHAN'S SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF VINCENNES ROAD, IN COOK COUNTY, ILLINOIS.

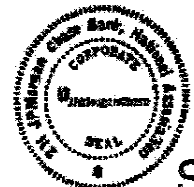
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4754 S CHAMPLAIN AVE, CHICAGO, IL, 60615

Witness my hand and seal 03/24/10.

JPMORGAN CHASE BANK N.A. F/K/A BANK ONE, N.A.

Angela T. Gayden
Angela T. Gayden
Vice President



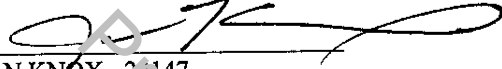
S Y
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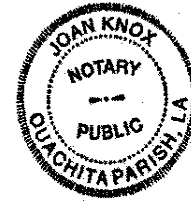
UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/24/10.


JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: JULIET BAUTISTA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00426370145519

County of: COOK COUNTY
Investor No:
Outbound Date: 03/23/10
Investor Loan No:

Monroe, LA 71203
MERS Phone, if applicable: 1-888-679-6377

