## **CERTIFICATE OF RELEASE**

Prepared By: JREINTS
Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

Date: April 15, 2010

Order Number: 2010-00507-PT

Name of Mortgagor(s):

Kimberly Berman and Aaron Walsh

2. Mortgage information:

Mortgage dated May 19, 2006 and recorded May 24, 2006 as document 0614443289 made by Kimberly Berman and Aaron Walsh to Fagle Home Loans, Inc. to secure a note for \$342,400.00.

Assigned to ABN Amro Mortgage Group, Inc. by instrument recorded November 28, 2006 as document 0633226025.

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage convicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of '1e ease Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgago.

6. The mortgagee or mortgage servicer provided a payor statement.

The property described in the mortgage is as follows:

Permanent Index Number: 17-06-405-025-1013

Common Address: 1137 North Wood #2E, Chicago, Illinois 60622

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Notary Public

My Commission expires on:

Similar Tylina

Signature of Notary

Casherine Todae

OFFICIAL SEAL
CATHERINE P TOOMEY
TARY PUPLIC - STATE OF ILLINOIS
TO JUMES ON EXPIRES 108/09/11

(2010-00507-PT.PFD/2010-00507-PT/53)

Doc#: 1011055020 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/20/2010 11:03 AM Pg: 1 of 2

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## **UNOFFICIAL COPY**

## **PROPERTY DESCRIPTION**

PARCEL 1: UNIT NUMBER E2 IN THE 1137 WOOD STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020288114; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE PS -8, A LIMITED COMMON ODERAL OF COOK COUNTY CLERK'S OFFICE ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO IN COOK COUNTY, ILLINOIS.