2/3 10-00507-YNOFFICIAL COPY

WARRANTY DEED Statutory (Illinois) (individual to individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTORS
Aaron Walsh, and
Kimberly Walsh f/k/a Kimberly Berman,
husband and wife
1137 N. Wood. #2E

TYPE NAME(S)
BELOW
SIGNATURE(S)

Doc#: 1011055021 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/20/2010 11:04 AM Pg: 1 of 3

1137 N. Wood, #2E					
900	Above Space for recorder's use only				
of the <u>City</u> of Chicago, Courty of <u>Cook</u>	State of <u>Illinois</u> for and in consideration of good and valuable considerations				
	aid, CONVEYs and WARRANTsto:				
	4				
Comunit L House	and and Stachal Marie unma will d women				
Samuel J. Hayward and Steshar Merle, unmarried women 1226 W. Gunnison, Chicago, IL					
1226 VV. Gunnis	on Chicago, in				
/Nomo	and Address of Grantee)				
the following described Real Estate situated	d in the County of Cook in the State of Illinois, to				
	in the county of in the state of				
wit:					
See Exhibit A attached hereto.					
State of Illinois *TO HAVE AND TO HOLD taxes not yet due and payable at closing; e	er and by virtue of the Homestead Exemption Laws of the said premises forever. SUBJECT TO: general real estate easements of record and building lines, building restrictions dinances; and covenants and conditions of record as to y affect the use of the real estate or the value thereof.				
	(),				
Permanent Real Estate Index Number(s):_	<u>17-06-405-025-1013</u> .				
Address(es) of Real Estate: 1137 N.	Wood, #2E, Chicago, IL				
	Dated this 1th day of April , 20 10				
An We) (SEAL) Kimberly Wallh (SEAL)				
PLEASE Aaron Walsh	Kimberly Walsh f/k/a Kimberly Berman				
PRINT OR	•				

"OFFICIAL SEAL"

NUR YALCINDAG.

NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES JULY 10, 2010

"OFFICIAL SEAL" NUR YALCINDAG

UNOFFICIAL COP

STATE OF ILLI)	SS.:)	YALCINDAG C - STATE OF ILLINOIS N EXPIRES JULY 10, 2010	<u>.</u> }
	I, and	NUR YALCIN for said County, in the Sta	the undersigned, ate aforesaid,	a Notary Public in	
	DO :	HEREBY CERTIFY that Aaron Walsh and l	Kimberly Walsh f/k/a Kimb	oerly Berman	
IMPRE SEAL HERE			the same persons whose na ppeared before me this day		
	free	and voluntary act, for the ase and waiver of the righ		set forth, including	the
Given under my	hand and office	cial seal, this 12+1	aday of APRIL	, 20 10	<u>) </u>
Commission exp	oires	LY 10, 2010	Mahr NOTARY PUB	ndag BLIC	
This instrument			. Je ferson St., #600, Chica (Name and A	ago, IL 60661	•
		(Name)	SEND SUBSEQUE	ENT TAX BILLS TO:	: cm/leylxing/
MAIL TO:		Ococy H 201 (Address)	1127 N	e cood, to	- :2E
		ity, State and Zip)	(Add	ress)	
OD I		OFFICE BOY NO		State and Zip)	;·
OR F	RECORDER S	S OFFICE BOX NO			- 0
			City of Chicago Dept. of Revenu	le Para	Real Estate Transfer

PREMIER TITLE 1350 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004 (847) 255-7100

4/16/2010 13:43

dr00191

Stamp

\$4,987.50

Batch 987,546

STATE OF ILLINOIS



APR.20.10

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX 0047500 FP 103049



REVENUE STAMP



1011055021 Page: 3 of 3

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER E2 IN THE 1137 WOOD STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020288114; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE PS -8, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO IN COOK COUNTY, ILLINOIS.

Common Address: 1137 N. Wood Unit & E Chicago, IL 60622

P.I.N.: 17-06-405-025-1013