

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

SIMON GOODSHIPP, MAUREEN MCNAMEE  
1501 N Campbell Ave Apt 1S  
Chicago IL 60622

**SUBMITTED BY:** Jessica Larsen

DOCID\_000143702293205N

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SIMON GOODSHIPP, MAUREEN MCNAMEE

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0514505101

Date of Note: 03/11/2005

Original Recording Date: 05/25/2005

Property Address: 1501 N CAMPBELL UNIT 1S CHICAGO, IL 60622

Legal Description: Lot N/A Block N/A Township N/A

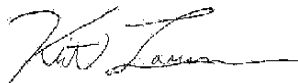
**LAND IN THE CITY OF CHICAGO, COOK, ILLINOIS, DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 1S IN THE 1501 N. CAMPBELL CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 28 AND 29 IN BLOCK 2 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021120250; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 OVER LIMITED COMMON ELEMENT P-2, AS DELINEATED ON THE SURVEY ATTACHED TO THE 1501 N. CAMPBELL CONDOMINIUMS, AFORESAID.**

Pin #: 16-01-206-052-1002

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/19/2010.

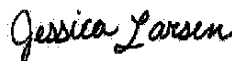
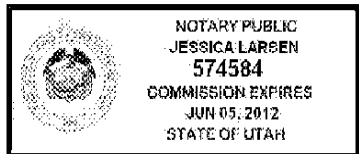
Mortgage Electronic Registration Systems, Inc.



By: Kirt Larsen  
Title: Assistant Secretary

State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 04/19/2010 by Kirt Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Jessica Larsen  
My Commission Expires:  
06/05/2012  
Resides in: Cache