

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

MICHAEL J WINTER, HELEN T WINTER  
1244 S Falcon Dr  
Palatine IL 60067

**SUBMITTED BY:** Jessica Larsen

DOCID\_000208193602005N

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

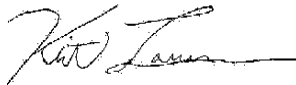
Original Mortgagor(S): MICHAEL J WINTER, HELEN T WINTER  
Original Mortgagee(S): SUN MORTGAGE CORPORATION OF AMERICA  
Original Instrument No: 0021062095 Date of Note: 09/09/2002 Original Recording Date: 09/27/2002  
Property Address: 1244 S FALCON DRIVE PALATINE, IL 60067  
Legal Description: Lot N/A Block N/A Township N/A

**THAT PART OF BLOCK 45 IN EAST PEREGRINE LAKE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED JUNE 24, 1998, AS DOCUMENT NO. 98540601 MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 45; THENCE NORTH 58 DEGREES, 47 MINUTES, 9 SECONDS EAST, A DISTANCE OF 52.72 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 58 DEGREES, 47 MINUTES, 9 SECONDS EAST, A DISTANCE OF 32.00 FEET; THENCE SOUTH 31 DEGREES, 12 MINUTES, 51 SECONDS EAST, A DISTANCE OF 121.54 FEET TO A POINT AT THE INTERSECTION WITH THE NORTH LINE OF SOUTH FALCON DRIVE; THENCE WESTERLY ALONG THE NORTH LINE OF SOUTH FALCON DRIVE, SAID LINE BEING A CURVED LINE CONCAVE TO THE SOUTH HAVING A RADIUS OF 165.00 FEET AN ARC LENGTH OF 31.74 FEET TO A POINT OF TANGENT; THENCE SOUTH 58 DEGREES, 47 MINUTES, 9 SECONDS WEST, A DISTANCE OF .48 FEET; THENCE NORTH 31 DEGREES, 12 MINUTES, 51 SECONDS WEST, A DISTANCE OF 118.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS**

Pin #: 02-28-404-041-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/19/2010.

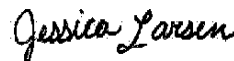
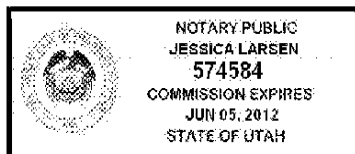
Mortgage Electronic Registration Systems, Inc.



By: Kirt Larsen  
Title: Assistant Secretary

State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 04/19/2010 by Kirt Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Jessica Larsen  
My Commission Expires:  
06/05/2012  
Resides in: Cache