When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:0757682448

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ADAM PIEGZA AND GRAZYNA PIEGZA to WASHINGTON MULLIAL BANK bearing the date 04/21/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0813005110

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 11 IN BLOCK 23 IN ARTHUR T. N.CINTOSH AND COMPANY'S PALATINE ESTATES UNIT NO. 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 2(AND 27 IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL. D.C. S.

known as: 1129 S. BROCKWAY ST., PALATINE, IL 6 )067

PIN# 02-27-207-002-0000

dated 04/19/2010

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK Clart's Office

CHAS6 11760703 form 1/ERCNIL1

\*11760703\*

1011008245 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/19/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK, on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic a Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11760703 form 1/ERCNIL1

Coot County Clert's Office

\*11760703\*