When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:00429258914896

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by DAN W BRAMUCHI AND WENDY S THOMAS to CHASE ALANHATTAN BANK USA, N.A. bearing the date 04/21/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0315526025

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 2 IN MAGAD'S SUBDIVISION O. THE NORTH 370.32 FEET OF THE EAST 240.0 FEET AS MEASURED ROM THE CL.

/4 OF THE SOUTH EAD.

SECTION 20, TOWNSHIP 42 NO.

SOUNTY, ILLINOSTEN ROAD, GLENVIEW, IL 60022

PIN# 04-20-407-015-0000

dated 04/19/2010

CHASE BANK, USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

Chase Bank, USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A. FROM THE CENTER LINE OF PFINGSTEN I O AD OF LOT 1 OF SUPERIOR COURT PARTITION OF THE SOUTH 3/4 OF THE SOUTH EAST 1/4 AND THE EAST .0 ACRES OF THE SOUTH 76 RODS OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 17 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

1011008221 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/19/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of CHASE BANK, USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic a Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11753411 form 1/ERCNIL1

Coot County Clert's Office

\*11753411\*