

UNOFFICIAL COPY

BOX 178

NAME: KIELB, TYMON
Loan#: 1007586413-FNF

**ASSIGNMENT OF
MORTGAGE**



Doc#: 1011011055 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2010 10:54 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR INDYMAC BANK, F.S.B., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE INDYMAC INDX MORTGAGE LOAN TRUST 2006-AR15, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR15 UNDER THE POOLING AND SERVICING AGREEMENT DATED MAY 1, 2006. (hereinafter called the Assignee), its successors and assigns, prior to 03/29/10, the following described mortgage:

Date: April 26, 2006 Amount of Debt: \$ 226,400.00

Mortgagor: TYMON KIELB;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR INDYMAC BANK, F.S.B., its successors and/or assigns

Recorded on May 12, 2006 As Document 0613208071 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT NO. 4-502 IN GLENLAKE CONDOMINIUM NO. 2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED FROM TIME TO TIME, IN THE SOUTH FRACTIONAL 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P4-3 AND STORAGE SPACE S4-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED.

Permanent Real Estate Tax Number 13-18-409-074-1041

Commonly known as: 4210 NORTH NATCHEZ AVENUE UNIT 502 A/K/A UNIT 4-502, CHICAGO, IL 60634

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. (M.E.R.S., INC.)

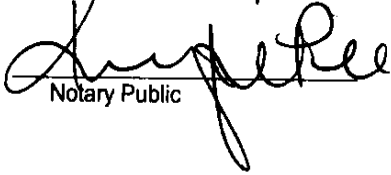
By: Brian Burnett Assistant Vice President
By: Kristin Kemp Assistant Vice President

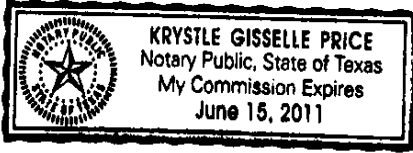
State of Texas
County of Travis)
ss. _____)

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The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Brian Burnett and Kristin Kemp, Authorized Signatories for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
this 11 day of April 2010


Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1005250

Property of Cook County Clerk's Office
COOK COUNTY
RECORDER OF DEEDS
SCANNED BY