Form No. LIR AMERICAN LEGAL FORMS, CHICAGO, IL

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Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of the form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

Nicole Crispo n/k/a Nicole Franklin, married to James E. Franklin



Doc#: 1011011122 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/20/2010 03:25 PM Pg: 1 of 2

| of the Village O | of Westchester County |
|--|--|
| Of Cook | Same of the same o |
| for and in consideration of | DOLLARS. |
| in hand paid, CONVEYS_ and WAPRANT | _Sto |
| 15713 Glenlake Dri | |
| Orland Park, Illia | ois 60467 |
| This is | MES AND ACCIPEND PROPERTY ASTO MES AND ACCIPESS OF GRANTEES) SAMES E FRANKLIM ENTIRETY and not as Joint Tenants with rights of survivorship, nor as |
| as husband and wife, as TENANTS BY THE ENTIRETY and not as Joint Tenants with rights of survivorship, nor as | |
| reliants in Collinoli, the following described Real Estate lituated in the County of Cook | |
| in the State of Illinois, to wit: (See reverse side | for legal description.) hereby releasing and waiving all rights under and |
| by virtue of the Homestead Exemption Laws of the | te State of Illinois.* TO HAVE AND TO HOLD said premises as husband |
| and wife, not as Joint Tenants nor as Tenants in | 1 Common but as TENANTS BY THE ENTIRETY forever, SURJECT |
| TO: General taxes for and subse | quent years and |
| | |
| Permanent Index Number (PIN): 22 29 | |
| Address(es) of Real Estate: 4 W. Eureka | Avenue, Lemont, Illinois 60/39 |
| | DATED this 9th day of April 2010 xp9 |
| PLEASE PRINT OR Nicole Crispo | (SEAL) n/k/a Nicole Franklin |
| TYPE NAME(S) BELOW | 70 |
| SIGNATURE(S) | (SEAL)(SEAL) |
| James E. Franklin | |
| State of Illinois, County of Cook | ss. I, the undersigned, a Notary Public in and for |
| OFFICIAL SEAL Nicole | nty, in the State aforesaid, DO HEREBY CERTIFY that Crispo n/k/a Nicole Franklin and James E. Franklin |
| | orrape make a national results and James E. Franklin |
| S TATE OF ALTHOUGH Personally | v known to me to be the same warrant to the same |
| My commence surrous subscribe | y known to me to be the same person 3 whose names are d to the foregoing instrument, appeared before me this day in person, |
| and ackn | owledged that h signed, sealed and delivered the said |
| instrumer | it as free and voluntary act, for the uses and purposes |
| IMPRESS SEAL HERE therein se | to forth, including the release and waiver of the right of homestead. |
| Given under my hand and official and abia | |
| Given under my hand and official seal, this | uay of Trans auto |
| Commission expires1 | |
| This instrument was prepared by Edward V111 | adonga, 720 North River Road, Mt. Prospect, IL 60056 |
| *If Grantor is also Grantee you may wish to strike Release and V | (NAME AND ADDRESS) Vaiver of Homestead Rights. |

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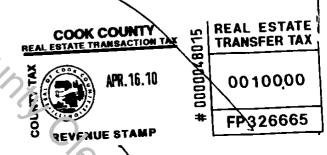
4 W. Eureka Avenue, Lemont, Illinois 60439

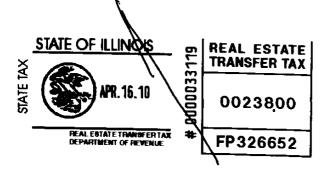
PART OF LOT 27 IN COUNTY CLERK'S DIVISION OF THE SOUTHWEST % OF THE NORTHWEST % OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, FAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 27, 70. FFFT WEST OF THE NORTHEAST CORNER OF SAID LOT 27, THENCE WEST ALONG THE NORTH LINE OF SAID LOT 27, 80 FEET; THENCE SOUTH PFRALLEL TO THE EAST LINE OF SAID LOT 27, 152 FEET; THENCE LAST PARALLEL TO THE NORTH LINE OF LOT 27, 80 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID LOT 27, 152 FEET TO THE POINT OF BEGINNING; (EXCEPT THAT PART THEREOF FALLING IN THE NORTH 30 FEET OF SAID LOT 27), IN COOK COUNTY, ILLINOIS.

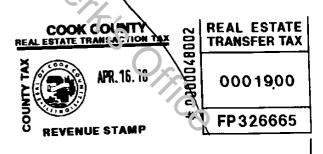
PIN: 22-29-112-019-0000

Address: 4 West Eureka Avenue

Lemont, Illinois 60439







SEND SUBSEQUENT TAX

OFFICIAL STAE
PATRICIA A VILLADONGA
MOTRRY PUBLIC - STATE OF BLINOIS
BY COMMERCION EXPIRES CREETS

MAIL TO: $\begin{cases} \frac{\text{John P. Antonopoulos}}{15419 \ 127 \text{th Street}} \#100 \\ \\ \frac{\text{(City. State and Zip)}}{} \end{cases}$

SCHOBERT

(Name)

4 W EUREKA

LEMONT, I. 60439

(City, State and Zip)

QF

RECORDER'S OFFICE BOX NO. ____