# **UNOFFICIAL CO**



1011012047 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/20/2010 10:28 AM Pg: 1 of 4

14095-nof

STATE OF ILLINOIS

**COUNTY OF COOK** 

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CITIMORTGAGE, INC.,

**Plaintiff** 

-VS-

**JERMAINE** BRISTOL, MEONII BRISTOL. NONRECORD **OWNERS** and UNKNOWN CLAIMANTS,

**Defendants** 

#### NOTICE OF FORECLOSURE

'APR 14 2010

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the plaintiff, do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department, Chancery Division and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

- The name of all plaintiffs and the case number: (i) CITIMORTGAGE, INC. - Case No.
- The Court in which the action was brought: (ii)

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Circuit Court of Cook County, Illinois, County Department, Chancery Division

The name of the title holder of record: (iii)

MEONII BRISTOL, JERMAINE BRISTOL

The legal description of the real estate: (iv)

> LOT 9 IN BLOCK 10 IN 1ST ADDITION TO FLOSSMOOR HILLS BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The common address of the real estate: (v)

706 ASH STREET, FLOSSMOOR, IL 60422

- Information concerning mortgage: (vi)
- Nature of instrument: A.

mortgage

B. Date of mortgage:

April 14, 2008

C. Name of mortgagor:

MEONII BRISTOL and JERMAINE BRISTOL

D. Name of mortgagee

County Clerk's Office MORTGAGE ELECTRONIC REGISTRATION, SYSTEMS AS NOMINEE OF THE FIRST MORTGAGE CORPORATION ASSIGNED CITIMORTGAGE, INC.

E. Date and place of recording:

April 28, 2008, Office of the Recorder of Deeds, Cook County, Illinois

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F. Identification of recording:

Document No. 0811940049

G. Interest subject to the mortgage:

fee simple

H. Amount of original indebtedness, including subsequent advances made under the mortgage:

\$242,573.00

This instrument was prepared by:

Lauren Lukoff Hauselman, Rappin & Olswang, LTD 39 South LaSalle Street, 1105 Chicago, Illinois 60603 (312) 372-2020 HAUSELMAN, RAPPIN & OLSWANG, LTD.
Attorneys for Plaintiff
39 South LaSalle Street
Chicago, Illinois 60603

(312) 372-2020 Attorneys No. 4452

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#### **CERTIFICATE OF SERVICE**

I, Lauren Lukoff, an attorney, certify that I caused a true and correct copy of the attached Notice of Foreclosure to be served upon:

> The Illinois Department of Financial and Professional Regulations **Division of Banking** 122 South Michigan Avenue 19<sup>th</sup> Floor Chicago, Illinois 60603 Artention: HB4050 Pilot Program

by placing same in an envelope addressed as shown, and depositing same First Class day o.

Of County Clerk's Office Mail, postage prepaid, in the United States mail box at 39 South LaSalle Street, Chicago, Illinois 60603, this 124 class day of April, 2010.

HAUSELMAN, RAPPIN & OLSWANG, LTD. Attorneys for Plaintiff 39 South LaSalle Street, Suite 1105 Chicago, Illinois 60603 (312) 372-2020