



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1011016030 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2010 11:22 AM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
ARENDS & CALLAHAN
10129 S. WESTERN AVE.
CHICAGO, IL 60643

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names
1a. ORGANIZATION'S NAME
GX ORLAND PARK 3, LLC
OR
1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
1c. MAILING ADDRESS
C/O CAWLEY CHICAGO COMMERCIAL REAL ESTATE
3000 WOODSCREEK DRIVE, STE. 100 DOWNERS GROVE IL 60515 USA
1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION LIMITED LIABILITY CO ILLINOIS 1f. JURISDICTION OF ORGANIZATION ILLINOIS 1g. ORGANIZATIONAL ID #, if any 02046865 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names
2a. ORGANIZATION'S NAME
OR
2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)
3a. ORGANIZATION'S NAME
QUALITY ALARM SYSTEMS, INC.
OR
3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
5532 W. CAL-SAG ROAD ALSIP IL 60803 USA

4. This FINANCING STATEMENT covers the following collateral:
ONE MS9200UDLS 96 ZONE, ADDRESSABLE FIRE CONTROL UNIT
TWENTY FIVE BG-12LX ADDRESSABLE MANUAL PULL STATIONS
TWENTY M300 MODULES, SUPERVISING SPRINKLER FLOW AND TAMPER
TWENTY BASIC AUDIO/VISUAL NOTIFICATION DEVICES, TWO PER UNIT
ELEVEN VISUAL ONLY NOTIFICATION DEVICES, BATHROOMS AND UTILITY ROOM
TEN VISUAL ONLY NOTIFICATION DEVICES, OUTDOORS
ONE SD355 ADDRESSABLE SMOKE DETECTOR, ABOVE FIRE PANEL
TEN ADDRESSABLE DUCT DETECTORS
U.L. LISTED FIRE ALARM CABLE
ADDITIONAL EQUIPMENT ADDED TO BUILD OUTS/TENANT FACILITIES AS PRESENTLY NAMED BELOW AND ALL DEVICES, WIRING, INSTRUMENTS, CABINETS, CONNECTIONS, CONDUITS, AND OTHER MATERIALS ASSOCIATED THEREWITH:
IT'S GREEK TO ME: 3 VISUAL ONLY DEVICES; 1 AUDIO/VISUAL DEVICE

5. ALTERNATIVE DESIGNATION (if applicable): [X] LESSEE/LESSOR [ ] CONSIGNEE/CONSIGNOR [ ] BAILEE/BAILOR [ ] SELLER/BUYER [ ] AG. LIEN [ ] NON-UCC FILING
6. [X] This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

<b>9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT</b>			
9a. ORGANIZATION'S NAME			
<b>GX ORLAND 3, LLC</b>			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

<b>11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names</b>				
11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
11d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

<b>12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)</b>				
12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

**LOT 3 IN THE FINAL PLAT OF SOUTHMOOR COMMONS SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT OF SUBDIVISION RECORDED JANUARY 31, 2007 AS DOCUMENT NUMBER 0703106114**

**PIN: 23-34-302-020-0000**

**13117-13137 LA GRANGE ROAD**

**ORLAND PARK, ILLINOIS 60462**

16. Additional collateral description:

**COUNTRY COTTAGE: 1 VISUAL ONLY DEVICES**

**EXCEL DRIVING SCHOOL: 3 VISUAL ONLY DEVICES; 2 MANUAL PULL STATIONS; 1 AUDIO/VISUAL DEVICE**

**BIG TUNA JAPANESE RESTAURANT: 4 MANUAL PULL STATIONS; 5 AUDIO/VISUAL DEVICES; 2 VISUAL ONLY DEVICES**

**VIP NAIL SALON: 3 AUDIO/VISUAL DEVICES; 2 MANUAL PULL STATIONS; 3 VISUAL ONLY DEVICES**

**PARADISE COFFEE AND SMOOTHY: 2 MANUAL PULL STATIONS; 3 VISUAL ONLY DEVICES; 3 AUDIO/VISUAL DEVICES**

**FLEXION: 4 AUDIO/VISUAL DEVICES; 2 VISUAL ONLY DEVICES**

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction

Filed in connection with a Public-Finance Transaction