Recording Requested By: Cenlar FSB

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When Recorded Return To: JOHN MARTINEZ 3062 E 97TH ST CHICAGO, IL 60617

Doc#: 1011019003 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/20/2010 09:47 AM Pg: 1 of 3





RELEASE OF MORTGAGE

Cenlar FSB #:0029424314 "W/ATINEZ" Lender ID:P24/479389543 Cook, Illinois MERS #: 1000295-0001816-497 + VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. holder of a certain mortgage, made and executed by JOHN MARTINEZ & ALMA MARTINEZ HUSBAND AND WITE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 06/14/2007 Recorded: 06/22/2007 as Instrument No.: 071333086, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 26-06-426-036-0000

Property Address: 3062 E 97TH ST, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has (uly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER

MORTGAGE CORP.

On <u>April 2nd</u>, 2010

DONNA J LYNCH, Second Vice President

STATE OF New Jersey COUNTY OF Mercer

On April 2nd, 2010, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the exitiv upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHERRYL A. KLEVENCE

Notary Expires: 08/01/2011 #2277604

Prepared By: Thomas J Kaiser, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

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LEGAL DESCRIPTION:

LOT 24 (EXCEPT THE WEST 3 FEET THEREOF) AND WEST 6 FEET OF LOT 23 IN BLOCK 137 IN SOUTH CHICAGO SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY AND OF ALL THAT PART OF SECTION 6, SOUTH OF THE INDIAN BOUNDARY LINE; SOUTHWEST OF THE PITTSBURGH, FORT WAYNE AND AND CHICAGO RAILROAD, AND WEST OF THE CALUMET RIVER (EXCEPT THE LAND BELONGING TO THE NORTHWESTERN FERTILIZING COMPANY) ALSO NORTHEAST FRACTIONAL HALF AND EAST TWO-THIRDS OF THE NORTHWEST FRACTIONAL QUARTER OF THE FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Probably of Cook County Clark's Office

LEGALD

DHI

06/13/07