

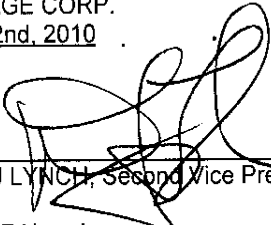


# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.


On April 2nd, 2010

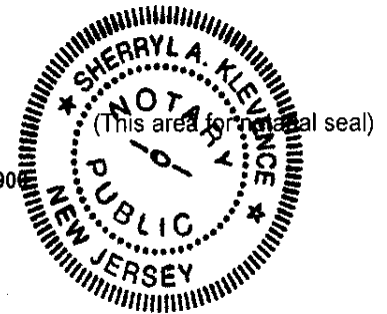
By:   
DONNA J LYNCH, Second Vice President

STATE OF New Jersey  
COUNTY OF Mercer

On April 2nd, 2010, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SHERRYL A. KLEVENCE  
Notary Expires: 08/01/2011 #2277604



Prepared By: Thomas J Kaiser, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3906

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EXHIBIT A**LEGAL DESCRIPTION:**

LOT 24 (EXCEPT THE WEST 3 FEET THEREOF) AND WEST 6 FEET OF LOT 23 IN BLOCK 137 IN SOUTH CHICAGO SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY AND OF ALL THAT PART OF SECTION 6, SOUTH OF THE INDIAN BOUNDARY LINE; SOUTHWEST OF THE PITTSBURGH, FORT WAYNE AND AND CHICAGO RAILROAD, AND WEST OF THE CALUMET RIVER (EXCEPT THE LAND BELONGING TO THE NORTHWESTERN FERTILIZING COMPANY) ALSO NORTHEAST FRACTIONAL HALF AND EAST TWO-THIRDS OF THE NORTHWEST FRACTIONAL QUARTER OF THE FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

LEGALD

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06/13/07