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Recording Requested By:
Cenlar FSB



When Recorded Return To:
VIRGINIA ERWIN
5121 SABAL GARDENS LN
BOCA RATON, FL 334870000

Doc#: 1011022068 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2010 10:10 AM Pg: 1 of 3



RELEASE OF MORTGAGE

Cenlar FSB #: 0030426068 "ERWIN" Lender ID: N24/3G2121080 Cook, Illinois
MERS #: 100029500017389010 / RJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. holder of a certain mortgage, made and executed by VIRGINIA ERWIN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 05/17/2007 Recorded: 05/25/2007 as Instrument No.: 0714542054, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-211-033-1005 ✓
Property Address: 1440 N STATE PKWY 7A, CHICAGO, IL 60610 ✓

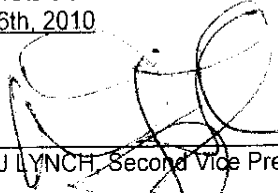
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S N
M Y
SC Y
E N
INT CE

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RELEASE OF MORTGAGE Page 2 of 2


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER
MORTGAGE CORP.
On April 6th, 2010

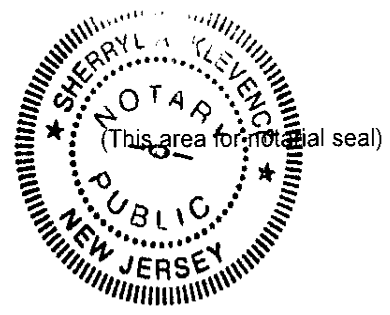
By: 
DONNA J LYNCH, Second Vice President

STATE OF New Jersey
COUNTY OF Mercer

On April 6th, 2010, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity, upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHERRYL A. KLEVENCE
Notary Expires: 08/01/2011 #2277604



Prepared By: Donna Lynch, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

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Exhibit 'A'

STREET ADDRESS: 1440 N. STATE PARKWAY
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-04-211-033-1005

UNIT 7A

LEGAL DESCRIPTION:

UNIT 7A IN THE BROWNSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4 TO 8, BOTH INCLUSIVE, IN THE SUBDIVISION OF LOT "A" IN BLOCK 2 IN THE CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23673505, TOGETHER WITH ITS <UDNV PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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