

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1011031028 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/20/2010 10:34 AM Pg: 1 of 3

Loan No. 161009705

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PETRU S SABADUS AND AURELIA SABADUS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 4, 2007, and recorded on April 16, 2007, in Volume/Eook Page Document 0710640131 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

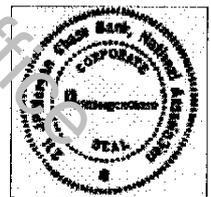
TAX PIN #: 14-33-419-001-0000; 14-33-419-002-0000; 14-33-419-003-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1701 N CRILLY CT APT 1W, CHICAGO, IL, 60614
Witness my hand and seal 03/29/10.

JPMORGAN CHASE BANK, N.A.

Ulanda Willis
Vice President



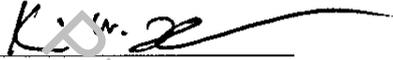
S 9
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S
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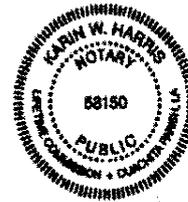
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/29/10.



KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: CORALYN DUPRA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610097057
County of: COOK COUNTY
Investor No: 812
Outbound Date: 03/26/10
Investor Loan No: 1703789964



Property of Cook County Clerk's Office

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THAT PART OF BLOCKS 1 AND 2 AND THE VACATED ALLEY ADJOINING SAID BLOCKS IN D.F. CRILLY'S SUBDIVISION OF LOT A OF SIM AND D'ANTIN' SUBDIVISION OF LOTS 14, 15, 16, 17, 18 AND 19 AND THE SOUTH 63 FEET OF LOT 13 OF THE NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT LYING ABOVE A SLOPED LINE DRAWN FROM THE HEREINAFTER DESCRIBED NORTHWEST CORNER AT AN ELEVATION OF 18.20 FEET ABOVE CHICAGO CITY DATUM TO THE HEREINAFTER DESCRIBED NORTHEAST CORNER AT AN ELEVATION OF 31.70 FEET ABOVE CHICAGO CITY DATUM AND FALLING WITHIN THE HORIZONTAL BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 51 MINUTES 35 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT 51.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 18.92 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 3.02 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 4.30 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 21.38 FEET; THENCE NORTH 00 DEGREES 24 MINUTES 01 SECONDS WEST 61.52 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 4.68 FEET; TO THE NORTHWEST CORNER HEREIN DESCRIBED AND THE POINT OF BEGINNING; THENCE CONTINUE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 7.75 FEET; TO THE HEREIN DESCRIBED NORTHEAST CORNER; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 2.52 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 7.73 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 2.52 FEET; TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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