

BOX 178

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (4001300261 )  
1044856143 [FC100018]



Doc#: 1011035069 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/20/2010 11:33 AM Pg: 1 of 3



Assignment-Interv.-Recorded

1010604

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
PIERCE & ASSOCIATES  
1 NORTH DEARBORN, # 1300  
CHICAGO IL 60602  
PH: (312) 346-9008  
ATT: DENIS B. PIERCE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF ML&T CO., FSB,

located at 2150 NORTH 1ST STREET SAN JOSE CA 95131  
hereby grants, assigns, and transfers to U.S. Bank, National Association, as successor trustee to Bank of America, N. A. as successor by merger to LaSalle Bank N. A., as Trustee for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-2

located at 150 ALLEGHENY CENTER PITTSBURGE, PA 15212

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 1, 2007, executed by DANUTA BAJDA, UNMARRIED

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF ML&T CO., FSB

and recorded on APRIL 2, 2007, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 0709208220 microfilm number \_\_\_\_\_ pin number 09-10-401-064-1001

in the \_\_\_\_\_ plat of COOK County Illinois described hereinafter as follows:  
**SEE ATTACHMENT A**

Property Address: 8820 N WESTERN AVE, UNIT 1A DES PLAINES, IL 60016



Loan No. J=HL8110108AI.S.46275 P=S.002.00014.615

acc



# UNOFFICIAL COPY

## EXHIBIT "A": LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 101-A IN THE COURTLAND SQUARE CONDOMINIUM BUILDING NO. 8, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25053440, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JULY 17, 1979 AS DOCUMENT NUMBER 25053432 AND RE-RECORDED AS DOCUMENT NUMBER 25217261. SITUATED IN COOK COUNTY, ILLINOIS.

TAX NO. 09-10-401-064-1001

Commonly known as:

8820 NORTH WESTERN AVENUE UNIT 1A  
DES PLAINES IL 60016

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
PA1010624

Clerk's Office of Cook County