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Doc#: 1011140040 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/21/2010 10:12 AM Pg: 1 of 3

SPECIAL WARRANTY DEED Corporation to Individual

THIS INDENTURE, made this_ day of March, 2010 between NORTHERN TRUST BANK COMPANY, a corporation created and existing under and by virtue of the laws of the State of ILLINOIS transact business in the State of Illinois, party of the first part, and EUGENIO PEREZ, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of D rectors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the sricor dipart, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

SEE EXHIBIT "A' ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO:

USA2133

Permanent Real Estate Index Number(s): 20-07-211-036-0000 Address(es) of Real Estate: 4834 S. Wood St., Chicago, IL 60609

C/6/4; Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and prof is thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns furever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

> CITY OF CHICAGO REAL ESTATE TRANSFER TAX APR. 15. 10 0021000 REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE FP 102805

Bap 3'34

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In Witness Whe to be signed to t and year first ab	inese presents by its	art has caused its	corporate seal to l	be hereunto affixed, and has caused its name of by its, the day
NORTHERMINE BY:	RUST BANK COMPANY	ATTEST: MA	ndlwr	ed
()		(J	
STATE OF	COUNT	rof DUDO	ige	
Peter J.	Kled persona	FOR NORTI	HERN TRUST BA be the VIA2	oresaid, DO HEREBY CERTIFY, that CSIDENT of NK COMPANY and PRESIDENT, of said corporation, scribed to the forgoing instrument, appeared
before me this d	lay in person and severally	acknowledged tha	at as such	and and caused the corporate seal of said
voluntary act, an	e affixed thereto, pursuant t nd as the free and voluntary	o authority given I act and deed of s	by the Board of Disaid corporation, f	rectors of said corporate seal or said irectors of said corporation, as their free and or the uses and purposes therein set forth.
Given under my hand and official seal, this day of March, 2010.				
	<u> </u>	sulul	Ulliam	(Notary Public)
				OFFICIAL SFAI
	Fisher and Shapiro, LLC 200 N. LaSalle, Suite 2840 Chicago, IL 60601		OUNE -	JULIA WILLIAMS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/08/11
Mail To:				
EUGENIO PERE 4834 S. Wood St Chicago, IL 6060	t.	REAL ESTATE TR	/	
Name & Addres	s of Taxpayer:	COUNTY	APR.15.10 / 8	0001006
EUGENIO PERE 4834 S. Wood S Chicago, IL 6060	t	REVENUE ST	AMP / *	FP 102802
	XY LU		REAL EST TRANSFER 00020	00

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STREET ADDRESS: 4834 S. WOOD

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 20-07-211-036-0000

LEGAL DESCRIPTION:

LOT 15 IN BLOCK 19 IN CHICAGO UNIVERSITY SUBDIVISION IN THE NORTH 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office.

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