

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor



Department of Water  
Management



Doc#: 1011140020 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 04/21/2010 09:29 AM Pg: 1 of 2

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

## RELEASE OF LIEN

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$2,312.34 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 05-24404337 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **1854-60 South Prairie Avenue, Chicago Illinois.**

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

By: Eartha Hampton-Thompson  
Eartha Hampton-Thompson  
Administrative Assistant III  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

111  
FIRST AME  
# 200795

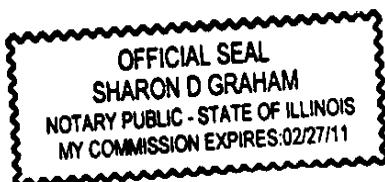
Give under my Hand and  
Notarial Seal on the date,  
March 31, 2010

Sharon D. Graham  
NOTARY PUBLIC

**MAIL RELEASE TO ADDRESS ON EXHIBIT "A"**  
**UNLESS OTHERWISE SPECIFIED BELOW:**

Levin B. ...  
1860 N. LaSalle - 13200  
Chicago IL 60601

SDG



C.C.  
2

# UNOFFICIAL COPY

## Exhibit "A" – Legal Description

### PARCEL 1:

UNIT 4852-2B IN THE 4852 PRAIRIE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11, 12, 13 AND 14 IN BLOCK 3 IN ELEANOR'S SUBDIVISION OF THE SOUTH 12 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, (EXCEPT THE EAST 300 FEET) AND EXCEPT THE SOUTH 100 FEET OF THE WEST 200 FEET (EXCEPT THE STREETS) OF THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0536419114, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

PERPETUAL EASEMENT AGREEMENT DATED DECEMBER 29, 2005 AND FOR THE BENEFIT OF PARCELS 1 AND 2 FOR THE PURPOSE OF INGRESS AND EGRESS AND TO PARK AUTOMOBILE VEHICLES RECORDED DECEMBER 30, 2005 AS DOCUMENT NUMBER 0536419113; AS SHOWN ON THE PLAT OF SURVEY AND SET FORTH IN THE CERTIFICATE ON THE PLAT OF SURVEY OF 4852 PRAIRIE CONDOMINIUM, AFORESAID, AS FOLLOWS: THE WEST 64 FEET OF THE NORTH 14.25 FEET OF THE SOUTH 36.58 FEET, TOGETHER WITH THE WEST 18 FEET OF THE SOUTH 9.33 FEET OF THE NORTH 23.58 FEET OF THE SOUTH 36.58 FEET OF LOTS 11, 12, 13 AND 14 TAKEN AS A SINGLE TRACT OF LAND IN BLOCK 3 IN ELEANOR'S SUBDIVISION OF THE SOUTH 12 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT THE EAST 300 FEET) AND EXCEPT THE SOUTH 100 FEET OF THE WEST 200 FEET (EXCEPT THE STREETS) OF THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN Cook COUNTY, ILLINOIS

Subject to: General real estate tax not due and payable at closing and restrictions of record so long as they do not interfere with Purchaser's use and enjoyment of the property.

Permanent Real Estate Index Number (s): 20-10-109-037-1004

Address of Real Estate: 4852 South Prairie Avenue, Unit 2B, Chicago, IL 60615