# UNOFFICIAL COPY

Doc#: 1011144050 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.0 Cook County Recorder of Deeds

Date: 04/21/2010 09:18 AM Pg: 1 of 3

THE **FOR OF PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **OF** RECORDER **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Loan No 00412530093850

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the iruebt dness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GAYLE A DERINGER, its/his/hers/their, heirs, legal represervatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 6, 2007, and recorded on May 1, 2007, in Volume/Book Page Decument 0712104002 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 08-15-202-061-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaiting.

Address(es) of premises: 1042 ARBOR COURT, MOUNT PROSPECT, IL, 60050 Witness my hand and seal 04/02/10.

JPMORGAN CHASE BANK, N.A.

Angela T. Gayden

Vice President

Sans 1708

IL00.DOC 08/06/07

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### **UNOFFICIAL COP**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/02/10.

SHARON HUTSON - 77031

Notary Public

LIFETIME COMMISION

Prepared by: CARLO T TANGLAO

Record & Return to:

JPMorgan Chase Bank, N.A.

Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00412530093850

Colling Control County of: COOK COUNTY



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## **UNOFFICIAL COPY**

Loan No. 00412530093850

### **EXHIBIT A**

Parcel ID Number: 08-15-202-061-0000

PARCEL 1: THE SOUTH 22.00 FEET OF THE NORTH 55.83 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, AND THE SOUTH 2.37 FEET OF THE NORTH 38.83 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF THE WEST 28.08 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF LOT 7 IN EVERGREEN WOOD PLAT OF PLANNED UNIT DEVELOPMENT IN THE MORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1987, AS DOCUMENT 87-388770, IN COOK COUNTY, ILLINOIS, PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT A IN AFORESAID EVERGREEN WOOD PLANNED UNIT DEVELOPMENT AS SET FORTH BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 29, 1987, AS DOCUMENT 87-6792 17. IN COOK COUNTY, ILLINOIS.