

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1011157073 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/21/2010 10:50 AM Pg: 1 of 3

Loan No.
00414511392185

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DIANE E LUSTYK, its/his/hers/ her, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 18, 2003, and recorded on May 12, 2003, in Volume/Book Page Document 0313017324 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 22.33.114.072.0000 ✓
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 12781 MARIAN DR, LEMONT, IL, 60439 ✓
Witness my hand and seal 03/26/10.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Angela T. Gayden
Angela T. Gayden
Vice President



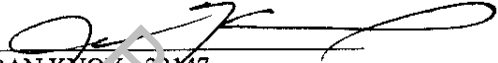
S KS
P 3
S NO
M NO
SC YES
E YES
INT NO

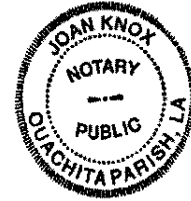
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/26/10.


JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: GWENDOLYN OTIC
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511392185
County of: COOK COUNTY
Investor No:
Outbound Date: 03/24/10
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office

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LOAN #: 00414511392185

EXHIBIT A

TX ID: 22.33.114.072.0000

A TRACT OF LAND BEING A PART OF LOT 44 IN KEEPATAW TRAILS, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 44; THENCE SOUTH 89 DEGREES 58 MINUTES 52 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 44, A DISTANCE OF 116.84 FEET TO THE NORTHEAST CORNER OF SAID LOT 44; THENCE SOUTH 00 DEGREES 01 MINUTES 08 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 44, A DISTANCE OF 47.16 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 01 MINUTES 08 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 44, A DISTANCE OF 31.79 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 52 SECONDS WEST ALONG A LINE PARALLEL WITH

THE SAID NORTH LINE OF LOT 44, A DISTANCE OF 114.04 FEET TO A POINT ON THE WEST LINE OF SAID LOT 44; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 44, BEING AN ARC OF A CIRCLE, CONCAVE EASTERLY, HAVING A RADIUS OF 2434.00 FEET, A CHORD OF 31.79 FEET AND A CHORD BEARING OF NORTH 02 DEGREES 34 MINUTES 17 SECONDS WEST, FOR AN ARC DISTANCE OF 31.79 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 52 SECONDS EAST ALONG A LINE PARALLEL WITH THE SAID NORTH LINE OF LOT 44, A DISTANCE OF 115.47 FEET TO THE POINT OF BEGINNING. SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.