## **UNOFFICIAL COPY**



Doc#: 1011104098 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/21/2010 10:45 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DI PARTMENT - CHANCERY DIVISION

US Bank National Association, as Trustez for GSMPS MLT 2006-RP2

**PLAINTIFF** 

Vs.

Ulrick Moore; Bonnie Kubin; Julie Craemer-Moore; United Auto Credit Corporation; Unknown Owners and Nonrecord Claimants

No. 10 CH

1 OCH 16269

**DEFENDANTS** 

#### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_APR 14 2010\_, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:

  Ulrick Moore

  Bonnie Kubin
- (iv) The legal description is:

LOT 56 IN JOSEPH W. O'CONNOR'S LINCOLN HIGHWAY ADDITION TO MATTESON, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION

United

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### **UNOFFICIAL COPY**

23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A PART OF LOTS 19 AND 20 IN THE DIVISION OF PARTS OF SAID SECTION 23, IN COOK COUNTY, ILLINOIS PLAT, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE ON JANUARY 19, 1950, AS DOCUMENT NUMBER 1278890.

**TAX PARCEL NUMBER: 31-23-312-003** 

(v) The common address or location of the property is:

3609 W. 211th Place Matteson, IL 60443

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors:

Ulrick Moore

Bonnie Kubin

John G. Kubin execute i the mortgage, however this individual is deceased and is not named as a defendant in this lawsuit

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for GSF Mortgage Corporation

- c) Date of mortgage: 5/20/04 modified on 9/1/05
- d) Date and place of recording:

05/25/2004 modified on 3/30/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 04146461 0 modified with 0608955123

SIGNATURE: \_

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-10-05961

Jason M. Shulman ARDC #6283998

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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# **UNOFFICIAL COPY**

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

US Bank National Association, as Trustee GSMPS MLT 2006-RP2	for
PLAIN	TIFF
	Case No.
v.	10CH16269
Ulrick Moore; et. al.	1 CALLO LLE
DEFEND	
	SUANT TO PREDATORY LENDING
IV.	TABASE ACT
TO: Illinois Department of Financial and P Division of Banking	rolessional Regulation
122 S. Michigan Avenue, 19 <sup>th</sup> Floor, C	hicago, IL 60603
Attn: Anti Predatory Lending Data	base (APLD)
DI FASE TAKE NOTICE that on 04.14.2	010, we have caused the attached Lis Pendens to be
sent for recording with the Cook County Re	
	$\tau$
	Codilis & Associates, P.C.
	4
	By:
Codilis & Associates, P.C.	
Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100	
Burr Ridge, IL 60527	Jason M. Shulman
Attorney Number: #21762	ARDC #6283998
Cook #21762	
14-10-05961	
NOTE: Pursuant to the Fair Debt Collection Practice	es Act you are advised that this law firm is deemed to be a debt
collector attempting to collect a debt and any inform	ation obtained will be used for that purpose.  OF OF SERVICE
IRO	OF OF SERVICE
I, the undersigned, a non-attorney, c	ertify that a copy of this notice was served by hand
delivery to the above-entitled address on	<u> </u>
	By: