When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:00414830055743

## SATISFACTION OF MORTGAGE

The undersigned certifier that it is the present owner of a mortgage made by ANNE C SUMMERS to JPMORGAN CHASE BANK, N.A. bearing the date 02/22/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinoic in Pook Page as Document Number 0809210198

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

See Exhibit A

known as: 17904 CHARTRES CT., HAZEL CRI ST, IL 60429

PIN# 28-35-403-007-0000

dated 04/19/2010

JPMORGAN CHASE BANK, N.A.

CHAS6 11777779 form 1/ERCNIL1

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## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/19/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES LY WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11777779 form 1/ERCN 11/1

Cook County Clark's Office

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## **UNOFFICIAL COPY**

Loan No: 00414830055743

## 'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:LOT 7 IN CHATEAUX COMPAGNE SUBDIVISION UNIT NO. S-1, BEING PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THEOFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 25, 1970, AS DOCUMENT NUMBER 2509147.

