

**Release of Mortgage  
(Illinois)**

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

41980500

**KNOW ALL MEN BY THESE PRESENTS**

That THE PRIVATEBANK AND TRUST COMPANY of the County of Cook and the State of ILLINOIS, does hereby certify that a certain MORTGAGE DATED THE 17<sup>th</sup> DAY OF JUNE, 2008 made to THE PRIVATEBANK AND TRUST COMPANY by First American Bank as Trustee U/T/A dated 3/5/92 A/K/A Trust No. 8-92-002 and recorded as document No. 0820608118 in book \* at page \* in the office of the RECORDER of COOK County in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

**Legal Description:**

UNIT NUMBER 18, IN THE ESTATES AT INVERNESS RIDGE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1, IN THE ESTATES AT INVERNESS RIDGE UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 2001 AS DOCUMENT NUMBER 00101292526, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 2, 2002 AS DOCUMENT NUMBER 0021080525, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number (s): 01-24-100-039-1008


Address of premises: 1013 Ridgeview Drive, Barrington, IL 60010

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

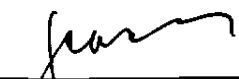
Witness our hands and seals this 24<sup>th</sup> day of AUGUST, 2009.

 **FIRST AMERICAN BANK**  
41980500 IL

**FIRST AMERICAN ELS  
RELEASE**

  
WHEN RECORDED, RETURN TO:  
**EQUITY LOAN SERVICES**  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING - TEAM 1  
Accommodation Recording Per Client Request

**The PrivateBank & Trust Company**

By:   
**Edwin Cachola, Loan Operations Officer**

By:   
**John Kurien, Loan Operations Officer**

# UNOFFICIAL COPY

LN #5516005520-1

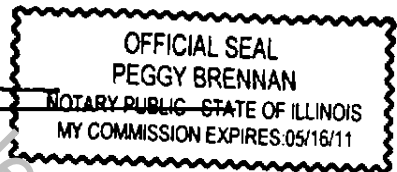
STATE OF ILLINOIS \_\_\_\_\_ }

COUNTY OF COOK \_\_\_\_\_ }

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EDWIN CACHOLA, LOAN OPERATIONS OFFICER AND JOHN KURIEN, LOAN OPERATIONS OFFICER, personally known to me to be the same person(s) whose name(s) subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24<sup>th</sup> day of AUGUST, 2009.

Notary Public \_\_\_\_\_



Commission Expires \_\_\_\_\_

This instrument was prepared by: Jeffrey E. Benson C/O THE PRIVATEBANK AND TRUST COMPANY

70 W. Madison St., Chicago, IL 60602

(Name and Address)