When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1978578245

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by AGUSTIN MARTINEZ to COLUMBIA MORTGAGE & FUNDANG CORP. bearing the date 04/17/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0412404427

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

THE EAST 50 FEET OF THE NORTH 1/2 OF LOT 10 IN YOUNG'S ADDITION TO BLUE ISLAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 2441 OAK ST, BLUE ISLAND, IL 60406

PIN# 24-36-209-009-0000

dated 04/20/2010 CHASE HOME FINANCE, LLC

County Clarks Office CHAS6 11776359 100013700075389658 MERS PHONE 1-888-679-MERS form1/ERCNIL1

\*11776359\*

1011108148 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/20/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of CHASE HOME FINANCE, LLC, on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES LY WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11776359 10001370007 35 9658 MERS PHONE 1-888-679-MERS form 1/ERCNIL1 Coop County Clark's Office