

When recorded Mail to:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:25846784749

SATISFACTION OF MORTGAGE

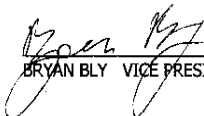
The undersigned certifies that it is the present owner of a mortgage made by **GERALD A HOLLOWELL AND KIMBERLY L HOLLOWELL** to **PENTAGON FEDERAL CREDIT UNION** bearing the date 06/23/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0621417094

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT: LOT 11 IN BLOCK 6 IN MADLUNG AND EIDMAN'S SUBDIVISION OF PART OF THE NORTH 3/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 6914 S PEORIA, CHICAGO, IL 60621-0000
PIN# 20-20-421-018-0000

dated 04/20/2010
PENTAGON FEDERAL CREDIT UNION


BRYAN BLY VICE PRESIDENT

PFCRC 11766302 form1/ERCNIL1

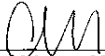


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UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/20/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of **PENTAGON FEDERAL CREDIT UNION**, on behalf of said corporation.


Crystal Moore Notary Public
Comm Expires: Sept 23, 2013



Prepared by: **Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property Of Cook County Clerk's Office