Doc#. 1011108340 fee: \$48.00

April: 04/21/20 0 12 35 PM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

HAROLD LICHTENSTEIN, SHEA M LICHTENSTEIN 2435 W Bradley Pl Chicago IL 60618

SUBMITTED BY: Jessica Larsen

DOCID_0001971871542005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COISENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HAROLD LICHTENSTEIN, SHEA M LICHTENSTEIN

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0906542015
Data of Note: 02/13/2009

Original Instrument No: 0906542015 Date of Note: 02/13/2009 Original Recording Date: 03/06/2009

Property Address: 2435 W BRADLEY PL CHICAGO, L 60618

Legal Description: Lot N/A Block N/A Township N/A FARCEL 1: LOT 1 IN BODINE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF BLOCK 11 LYING EAS'. OF A LINE 25 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID BLOCK 11 AND SOUTH OF A LINE 33 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID BLOCK 11, IN KINZIE'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL ME RIDJAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR WATER MAINS, SEWER LINES AND STORM SEWER LINES, AS CREATED BY GRANT OF EASEMENT DATED AUGUST 31, 20/J AND RECORDED SEPTEMBER 7, 2001 AS DOCUMENT 0010832468 BY AND BETWEEN WEST BRADLEY OV NER, L.L.C. AND THE CITY OF CHICAGO OVER HE PROPERTY DESCRIBED THEREIN AS EXHIBIT "A".

Pin #: 13-24-211-011-0000

County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 04/20/2010.

Mortgage Electronic Registration Systems, Inc.

By: Kirt Larsen

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 04/20/2010 by Kirt Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
JESSICA LARSEN
574584
COMMISSION EXPIRES
JUN 05, 2012
STATE OF UTAIH

Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

SOM CO

06/05/2012 Resides in: Cache