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Doc#: 1011112044 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/21/2010 08:58 AM Pg: 1 of 4

## THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

10-033917

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, NATIONAL
ASSOCIATION, AS SUCCESSOR BY
MERGER TO LASALLE BANK NA AS
TRUSTEE FOR WAMU MORTGAGE PASSTHROUGH CERTIFICATES SERIES 2006AR11 TRUST

PLAINTIFF.

-VS-

MAREK PLANICKA; JPMORGAN CHASE
BANK, NATIONAL ASSOCIATION, AS
ASSIGNEE OF FEDERAL DEPOSIT
INSURANCE CORPORATION AS RECEIVER
FOR WASHINGTON MUTUAL BANK, FA;
6100-14 N. DAMEN AVENUE CONDOMINIUM
ASSOCIATION, INC.; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS
DEFENDANTS

100H16758

AN CHASE
ION, AS
POSIT
AS RECEIVER
BANK, FA;
CONDOMINIUM
WN OWNERS
NTS

NOTICE OF FORECLOSURE

		LIS PENDENS	
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I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on \_\_\_\_\_\_, 2010, for Foreclosure and is now pending in said Court.

### AND FURTHER SAYETH:

 Names of Title Holders of Record: Marek Planicka

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Marek Planicka to Washington Mutual Bank, FA and recorded June 9, 2006 as Document No. 0616011080 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT 6110-3 IN THE 6100-14 N. DAMEN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 1 (EXCEPT THE NORTH 3 FEET THEREOF) IN NORWOOD COURTS SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1954 AS DOCUMENT 15916775 IN COOK COUNTY, ILCINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE WEST 5 FEET OF LOTS 1, 2, AND 3 AND THE EAST 8 FEET OF LOTS 4 AND 5, THE FAST 8 FEET OF THE NORTH 3 FEET OF LOT 6 AND THE NORTH 10 FEET OF LOTS 3 AND 4 IN SAID NORWOOD COURTS SUBDIVISION TO BE USED IN COMMON WITH THE OWNERS OF ALL THE LOTS IN SAID SUBDIVISION AS GRANTED BY DECLARATION OF EASEMENT RECORDED AS DOCUMENT 15929348 IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0612231000, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as 6110 North Damen Avenue, Unit 3, Chicago, IL 60645

Permanent Index No.: 14-06-121-012-1028

3. Parties against whom foreclosure is sought:

Marek Planicka; JPMorgan Chase Bank, National Association, as Assigned of Federal Deposit Insurance Corporation as Receiver for Washington Mutual Bank, FA; 6100-14 N. Damen Avenue Condominium Association, Inc.; Unknown Owners and Non-Record Claimants

SIGNATURE:

Attorney of Record

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#### PREPARED BY AND MAIL TO:

Randal S. Berg (6277119) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Hon (6244552) Alan Kaufman (6289893) K. Joyce Ingram (v.win (6289804) Frank Lin (6290083) Shara Netterstrom (629 4499) Lee Scott Perres (6181244) Marcos J. Posada (6295359) Cynthia Sutherin (6256989) Laura A. Wolf (6297986) Matthew C. Wyman (6294138)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168 2004 COUNTY CIENTS OFFICE

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#### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to Before me

day of

2010.

OFF' JIAL SEAL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-27-201 TON OFFICE