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Doc#: 1011112026 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/21/2010 08:40 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-031577

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP

PLAINTIFF,

-VS-

ANNA RAPCIAK; WOJCIECK RAPCIAK; PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MIDAMERICA BANK, FSB; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS DEFENDANTS NO. 10CH16879

Off's

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on ____APR 1 6 2010 ____, 2010, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record: Anna Rapciak
- The following Mortgage is sought to be foreclosed:
 Mortgage made by Anna Rapciak to Mortgage Electronic Registration Systems,
 Inc. as Nominee for America's Wholesale Lender and recorded October 17, 2005

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as Document No. 0529046019 in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL 1:

THE WEST 1/2 (EXCEPT THE WEST 310.0 FEET THEREOF AND EXCEPT THE SOUTH 657.0 FEET THEREOF) OF THE SOUTH 20 ACRES OF THE WEST 60 ACRES OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2:

THE NORTH 227.05 FEET OF THE EAST 60 FEET OF THE WEST 310 FEET OF THE WEST 1/2 OF THE SOUTH 20 ACRES OF THE WEST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

PARCEL 3

EASEMENT FOR THE BENEFIT OF PARCEL 2 AFORESAID, AS RESERVED IN THE DEED FROM THE FIRST NATIONAL FANK OF EVERGREEN PARK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT OF TED APRIL 11, 1967 AND KNOWN AS TRUST NUMBER 1207 TO STEVE PAWLOWSKI AND OTHERS, SAID DEED BEING DATED DECEMBER 1, 1967 AND RECORDED DECEMBER 12, 1967 AS DOCUMENT 20353125 AND AS CREATED BY GRANT DATED FEBRUARY 19, 1968 AND RECORDED MARCH 5, 1968 AS DOCUMENT 20421065 AND RE-RECORDED APRIL 15, 1968 AS DOCUMENT 20458679 FOR INGRESS AND EGRESS IN COOK COUNTY ILLINOIS.

Commonly known as 12521 South 80th Avenue, Palos Park, IL 60464 Permanent Index No.: 23-25 300-124; 23-25-300-125

Parties against whom foreclosure is sought: 3. Anna Rapciak; Wojcieck Rapciak; PNC Bank, National Association, as Successor by Merger to MidAmerica Bank, FSB; Unknown Owners and Non-Junia Claratico **Record Claimants**

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO: Randal S. Berg (6277119) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Genevieve A. Hughes (6296781) Alan Kaufman (6289893) Frank Lin (6290083) Shara Netterstron (6294499) Lee Scott Perres (6181244) Marcos J. Posada (6295359) Cynthia Sutherin (6256989) Steven C. Weiss (6301158) Laura A. Wolf (6297986) Matthew C. Wyman (6294138)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing of overnight mailing will be maintained by the preparer.

ver Lours

Signed and Sworn to before me this // day of

Notary Public

OFFICIAL SEAL
AMY K. KROCHMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-4-2013