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2623
Notice of Probate and Release of Estate's
Interest in Real Estate (Rev. 8/1/00) CCP 0421



Doc#: 101116054 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/21/2010 01:34 PM Pg: 1 of 2

**NOTICE OF PROBATE
UNDER SUPERVISED OR
INDEPENDENT ADMINISTRATION**
The undersigned, who was appointed representative of the estate of HARU SHIMOJIMA
deceased, on APRIL 3, 2009,
by the Circuit Court of Cook County,
County Department, Probate Division
(Case No. 09 P 001573, Docket _____,
Page _____) and is currently acting as
representative, gives notice pursuant to
§5/20-24(a) of the Probate Act that:

(The Above Space For Recorder's Use Only)

Decedent of 400 MAIN STREET, UNIT 3C, EVANSTON, IL, died on FEBRUARY 13, 2009,
owning the following described real estate: (INSERT OR ATTACH LEGAL DESCRIPTION. If decedent had a partial interest,
state the extent of the interest.)

Permanent Real Estate Index No.: 11-19-402-024-1007

The street address of the real estate is: 400 MAIN STREET, UNIT 3C, EVANSTON, IL 60202

RELEASE OF ESTATE'S INTEREST IN REAL ESTATE UNDER INDEPENDENT ADMINISTRATION

Pursuant to §5/28-8(i) and §5/28-10(a) of the Probate Act, the undersigned independent representative releases the estate's interest in the above real estate and confirms that title passed at decedent's death to the following heirs or legatees: (INSERT OR ATTACH LIST.)

Name	Address	Share
CHRIS LEE SHIMOJIMA	14 HUBBARD CT., ALLENDALE NJ 07401	100%

Dated: 4/15/10

Chris Lee Shimojima
Representative(s)

CHRIS LEE SHIMOJIMA

Print or type name(s) of Representative(s)

Address(es): 14 HUBBARD CT., ALLENDALE, NJ 07401

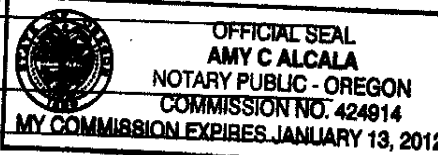
State of Oregon
County of Washington

Acknowledged before me this 15 day of April, 2010 by Chris Shimojima
*a duly authorized officer of _____, a
corporation, on behalf of the corporation.

Amy C Alcala
(Notary Public)

This instrument was prepared by and should be mailed to: JUDITH E. FORS
LAW OFFICE OF JUDITH E. FORS, 4669 N. MANOR AVE., CHICAGO, IL 60625

Send subsequent tax bills to: CHRIS LEE SHIMOJIMA
14 HUBBARD CT., ALLENDALE, NJ 07401



*Use only for a corporate acknowledgment.

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LEGAL DESCRIPTION

(400 Main Street, Unit 3C, Evanston, Illinois 60202)

PIN: 11-19-402-024-1007

UNIT 3C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 14 AND 13 IN BLOCK 10 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY MAIN-JUDSON CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 19597196; TOGETHER WITH AN UNDIVIDED 4.670 PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office