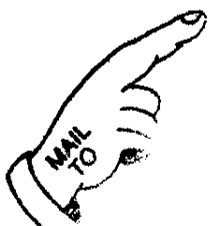




Doc#: 1011244044 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/22/2010 09:51 AM Pg: 1 of 3

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

FirstMerit Bank, N.A.
111 Cascade Plaza, CAS 80
Akron, Ohio 44308
Attention: _____



-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

ASSIGNMENT OF MORTGAGE

5820586-362 90964
This ASSIGNMENT OF Mortgage (this "Assignment") is made as of this 19TH day of February, 2010 by FIRST BANK, a Missouri corporation having an address at 560 Anglum Road, Hazelwood, MO 63042 ("Assignor"), in favor of FIRSTMERIT BANK, N.A., a national banking association, having an address at 111 Cascade Plaza, CAS 80, Akron, Ohio 44308 ("Assignee").

WHEREAS, Assignor has sold to Assignee a certain loan made by Assignor to Sertoma Centre, Inc. pursuant to, and subject to the terms and conditions of, that certain Loan Purchase Agreement by and between the Assignor and the Assignee dated as of November 11, 2009 (the "Purchase Agreement"); and

WHEREAS, this Assignment is being entered into by Assignor as required by and pursuant to the terms of the Purchase Agreement;

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of TEN DOLLARS (\$10.00), the representations, warranties and covenants made by Assignor and Assignee in the Purchase Agreement and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, Assignor hereby grants, bargains, sells, assigns, transfers and sets over, unto Assignee, without representation, warranty or recourse of any kind except as expressly set forth in the Purchase Agreement:

All of Assignor's rights, title and beneficial interests in, to and under that certain Mortgage (the "Mortgage") from Sertoma Centre, Inc. as mortgagor, unto Assignor, as mortgagee, dated as of 07/23/2003, and recorded on 08/26/2003 as Document No. 0323842165, Book, N/A, Page, N/A, in the Recorder of Deeds of Cook County, Illinois, encumbering the real property described on Exhibit A annexed hereto and made a part hereof, together with the buildings and improvements erected thereon, TOGETHER WITH all documents evidencing or securing the loan relating to the Mortgage and all rights accrued or to accrue under the Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

S YES
P 3
S 10
M 10
SC YES
E YES
INT NO

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1 :

THE NORTH 19.30 FEET OF THE WEST 260.18 FEET OF LOT 3 (AS MEASURED ALONG THE SOUTH LINE OF LOT 5 EXCEPT THE EAST 25 FEET AND LOT 6, WHICH LOTS LIE NORTH AND ADJOINING SAID LOT 3) IN THE 3RD ADDITION TO ALSIP INDUSTRIAL HIGHLANDS IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 5 (EXCEPT THE EAST 25 FEET THEREOF) AND ALL OF LOT 6 IN 3RD ADDITION TO ALSIP INDUSTRIAL HIGHLANDS BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE NORTH 190 FEET OF THE WEST 36.00 FEET OF THE EAST 1095.00 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 LYING NORTHEASTERLY OF THE NORTHEASTERLY RIGHT OF WAY OF THE THE COMMONWEALTH EDISON COMPANY RIGHT OF WAY AND LYING WEST OF THE EAST 1095 FEET OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4343 W. 123rd St. Alsip, IL 60803

PP# 24-27-400-075-0000

24-27-400-079-0000

24-27-400-086-0000

24-27-400-125-0000

24-27-400-127-0000

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.