UNOFFICIAL COPY

THE FOR **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE WITH FILED THE **OF** RECORDER THE DEEDS OR REGISTRAR OF TITLES IN WHOSE THE OFFICE OR **MORTGAGE DEED OF TRUST WAS** FILED.

Doc#: 1011244066 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.0 Cook County Recorder of Deeds Date: 04/22/2010 10:41 AM Pg: 1 of 2

Loan No. 1975729720

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN J. SINKOVITZ, its/his/hers/their, hei s. legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 14, 2003, and recorded on January 29, 2003, in Volume/Book Page Document 0030135125 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 12-25-124-021

LOT 1 IN BLOCK 17 WESTWOOD, BEING MILLS AND SONS SUBDIVISION IN THE WEST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertuning.

Address(es) of premises: 2946 NORTH 76TH AVENUE, ELMWOOD PARK, IL, 60797 Witness my hand and seal 04/02/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis

Vice President



IL00.DOC			
08/06/07			

E Y INT Y/IC

1011244066 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/02/10.

KARIN W. HARPIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: MARY G CLEMENT'

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203 Min: 100058900001728922

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1975729720

OF COOK COUNTY CLOPK'S OFFICE

