

# UNOFFICIAL COPY



Doc#: 1011244000 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/22/2010 08:46 AM Pg: 1 of 3



PREPARED BY AND WHEN RECORDED  
RETURN TO:  
Green Tree Servicing, LLC  
Attention: Document Custody, T322  
7360 S. Kyrene Road  
Tempe, AZ 85283-8432  
PARCEL ID: 15-29-204-039

## PARTIAL RELEASE OF MORTGAGE

Lenders Loan Number: 89647586  
MIN: 100039046933825982 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registrations System as nominee for **Quicken Loans Inc** does hereby release from that certain Mortgage dated **July 15, 2006**, executed by **Ronald J Glynn and Sonja J Glynn, husband and wife**, Mortgage (s), to Mortgage Electronic Registrations System as nominee for **Quicken Loans Inc**, and recorded on **July 21, 2006** in Book/Liber n/a, Page/Folio n/a Document/Instrument No. **0620221107**, in the Office of the Register of Deeds and Mortgages of **Cook County, Illinois**, the following real property:

Legal Description: See Attached Legal Description

Property Address: **2233 Stratford Ave. Westchester, IL. 60154**

This Partial Satisfaction is not a satisfaction or release of the obligation secured by said instrument but is solely for the purpose of releasing the real property described above from the lien of the instrument.

The undersigned is the present holder of the above-described Mortgage.

IN WITNESS WHEREOF, this instrument was signed and delivered by the undersigned on this day of April 9, 2010

S 4  
P 3  
S \_\_\_\_\_  
M M  
SC \_\_\_\_\_  
E 4  
INT YH

# UNOFFICIAL COPY

Mortgage Electronic Registrations System as  
nominee for **Quicken Loans Inc**

Witness: *Lisa Palomarez*  
Name: **Lisa Palomarez**

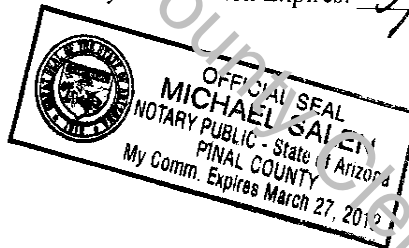
By: *[Signature]*  
Printed Name: **Kent Smith**  
Title: Assistant Secretary

STATE OF ARIZONA )  
 )  
 ) ss.  
COUNTY OF Maricopa )

On 4/9/2010, the undersigned, a Notary Public in and for said County and State, before me personally appeared **Kent Smith**, personally known or proved to me on the basis of satisfactory evidence to be a Assistant Secretary of Mortgage Electronic Registrations System as nominee for **Quicken Loans Inc**, the company the individual whose name is subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her capacity and that by his/her signature on the instrument the individual, or the person on behalf of which the individual acted executed the instrument.

WITNESS my hand and official seal.

*[Signature]*  
Notary Public: **Michael Salen**  
My Commission Expires: 3/27/12



PROPERTY OF COOPER GROUP  
Notary Public's Office

# UNOFFICIAL COPY

## EXHIBIT A - LEGAL DESCRIPTION

Tax ID Number: 15-29-204-039

Land situated in the County of Cook in the State of IL

Lot 16 (except the North 8 feet thereof) and Lot 17 (except the South 8 feet thereof) in Block 5 in Mannheim Road and 22nd Street Subdivision of that part of the North 1/2 of the Northeast 1/4 of Section 29, Township 39 North, Range 12 East of the 3rd Principal Meridian described as follows: Beginning at a point on the North line of said Northeast 1/4 1377.458 feet West of the Northeast corner of said Section, thence East along said North line 1377.458 feet to said Northeast corner, thence South along the East line of said Section to the South line of the North 1/2 of said Northeast 1/4 thence West along said South line of said North 1/2 of Northeast 1/4 to a point 1366.748 feet West of the Southeast corner of said North 1/2 of the Northeast 1/4 thence North to the place of beginning, in Cook County, Illinois.

Commonly known as: 2233 Stratford Ave Westchester, IL 60154

Cook County Clerk's Office