Doc#. 1011257058 fee: \$48.00

Atte: 04/22/2010 12 13 PM/Pg: 1 of 1

Cack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

Harris N. A. Release Team SL 3800 Golf Road

Rolling Meadows Illinois 60008

## WHEN RECORDED MAIL TO:

ANJALI R THAWANI SAROJA R THAWANI 630 N FRANKLIN ST #1119 CHICAGO IL 60610

Loan Number: 8500396226

SUBMITTED BY: Geraldine Y. Plaza

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE (20:SENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): Anjali R Thawani, in Jr.married Woman, and Saroja R Thawani, a Married Woman

Original Mortgagee(S): <u>Harris N.A.</u> Original Instrument No: 0813642153

Date of Note: 05/08/2008

Original Recording Date: 05/15/2008

Property Address: 630 N Franklin St #1119 Chicago. 11 60610

Legal Description: UNIT 1119 AND P-114 IN THE 635 N. FRANKLIN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOTS 21, 22, 23, 24, 25, 26 IN BLOCK 12 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CYICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND THAT PART OF LOTS 14, 15, 16 AND 17 IN MARTIN'S SUBDIVISION OF THE WEST PART OF BLOCK 12 IN BUTLL'R RIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE NOP PHEAST QUARTER (1/4) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATEN OF CONDOMINIUM RECORDED AS DOCUMENT 0529303035, AND AMENDED FROM TIME TO TIME, TOG THER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 17-09-222-020-1166 17-09-222-020-1283

County, Cock County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/21/2010.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 04/21/2010 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL"
GERALDINE Y. PLAZA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES DEC. 09, 2011

Notary Public: Geraldine Y. Plaza

Diffice.

My Commission Expires:

12/09/2011 Resides in: Cook