

**PREPARED BY:**

Bank of America N.A.  
2575 W Chandler Blvd  
Mail Stop: AZ1-1804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

DOUGLAS G PHILLIPS  
6789 N OXFORD AVE  
CHICAGO IL 60631-1340

**SUBMITTED BY:** Jessica Larsen

Loan Number: 6895100679899

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DOUGLAS G PHILLIPS and MARJORIE C PHILLIPS

Original Mortgagee(S):

Original Instrument No: 0020044607

Date of Note: 12/06/2001

Original Recording Date: 01/11/2002

Property Address: 4741 N MALDEN CHICAGO, IL 60640

Legal Description: **UNIT 2, IN THE 4741 NORTH MALDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95542617 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF THE FOLLOWING DESCRIBED LAND: THAT PART OF LOT 141 (EXCEPT THE NORTH 10 FEET) IN SHERIDAN DRIVE SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin #: 14-17-104-027-1002

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/21/2010.

Bank of America, N.A.

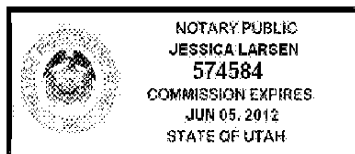
By: Kirt Larsen

Title: Assistant Secretary

State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 04/21/2010 by Kirt Larsen, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Jessica Larsen

My Commission Expires:

06/05/2012

Resides in: Cache