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THIS INSTRUMENT PREPARED BY:

BANK OF AMERICA, N.A.
715 Peachtree Street, 5th Floor
Atlanta, GA 30308

Loan No.: 01121353

AFTER RECORDING, RETURN TO:
BANK OF AMERICA, N.A.
Attn: Jackie Walker
715 Peachtree Street, 5th Floor
GA2-002-05-12
Atlanta, Georgia 30308



Doc#: 1011202040 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/22/2010 03:13 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that **Bank of America, N.A., successor to LaSalle Bank National Association** by way of an Assignment of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing from **ABN AMRO Mortgage Group, Inc.** (Assignor) to **LaSalle Bank National Association** (Assignee) recorded **December 10, 2007** under recording no. **0734404220**, (the "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined), and of the sum of one dollar, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Wojciech Moniuszko and Barbara Gnyla Moniuszko, husband and wife**, (the "Borrower"), its heirs (if any), successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on Exhibit A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Bank may have acquired in, through or by that certain **Multifamily Mortgage Assignment of Rents and Security Agreement** dated, **September 13, 2002** made by Borrower in favor of Bank and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on **October 18, 2002** as Document No. **0021145253** in (the "Mortgage").

Permanent Real Estate Index Number: **28-18-408-003**

Address of premises: **6408 West Nature Drive, Oak Forest, IL 60452**

This Release does not release any covenants, warranties, indemnities or other obligations of Borrower under the Mortgage which by their terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens,

Release of Mortgage (Illinois)
108329

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claims and interests Bank possesses under the Mortgage in and to the property legally described on Exhibit A attached hereto and incorporated herein.

IN WITNESS WHEREOF, BANK OF AMERICA, N.A., a national banking association, has caused these presents to be signed by its Vice President this 1 April 2010.



BANK OF AMERICA, N.A., a national banking association

By: *Janice T. Riley*
 Name: JANICE T RILEY
 Its: Vice President

STATE OF GEORGIA)

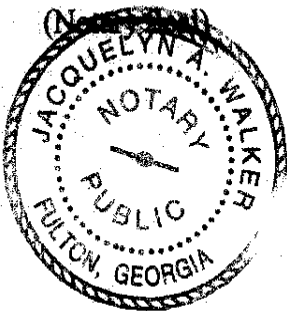
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COUNTY OF FULTON)

I, Jacquelyn A. Walker, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that JANICE T RILEY, personally known to me to be the Vice President of BANK OF AMERICA, N.A., a national banking association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer she/he signed and delivered such instrument as his/her own free and voluntary act and as the free and voluntary act of said national banking association, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 1 April 2010

Jacquelyn A. Walker
 Jacquelyn A. Walker, Notary Public
 Fulton County, State of Georgia
 My Commission Expires March 5, 2014



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EXHIBIT "A" Legal Description

Legal Description:

PARCEL 1: LOT 3 IN DUVAL'S RIDGELAND RESIDENTIAL SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 3, 1977 AS DOCUMENT NO. 2956739 AND CERTIFICATE OF AMENDMENT REGISTERED ON JUNE 16, 1979 AS DOCUMENT NO. 310460, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NO. LR2957393 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 6406 West Nature Drive, Oak Forest, IL 60452
PI # 28-18-408-003