

UNOFFICIAL COPY



Doc#: 1011202013 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/22/2010 11:43 AM Pg: 1 of 2

When recorded Mail to:  
Midland Mortgage Company  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:8900049975

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **BARBARA AULGUR AND ROBERT E AULGUR** to **MANUFACTURERS HANOVER MORTGAGE CORPORATION**, A DELAWARE CORPORATION bearing the date 10/25/1979 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 25232000

Modification: DATED 05/03/2005 REC 06/10/2005 DOC#0516149022

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 1310 ALLISON LN, SCHAUMBURG, IL 60194-2722

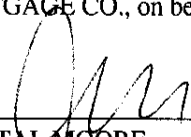
PIN# 07-17-405-022-0000

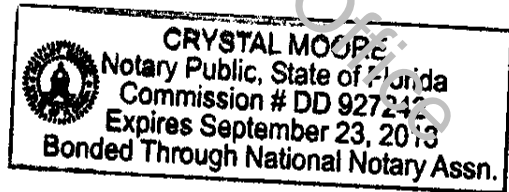
Dated 04/14/2010  
MIDLAND MORTGAGE CO.

By:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/14/2010 by BRYAN BLY, the VICE PRESIDENT of MIDLAND MORTGAGE CO., on behalf of said corporation.

  
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 11708315 CJ2510912 form1/RCNIL1



\*11708315\*

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## LEGAL DESCRIPTION

**SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:**

**LOT 475 IN STRATHMORE, SCHAUMBURG, UNIT NO. 6, BEING A SUBDIVISION OF PARTS OF SECTION 17, AND SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1971 AS DOCUMENT NUMBER 21, 469, 628 IN COOK COUNTY, ILLINOIS.**

**A. P. No.: 07-17-405-022-0000**

Property of Cook County Clerk's Office