

# UNOFFICIAL COPY



Doc#: 1011204064 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/22/2010 01:09 PM Pg: 1 of 2

Recording Requested/Prepared By:  
**Lynn Jalbert**  
Bank of America CB OPS Farmington  
70 Batterson Park Rd,  
Farmington, CT - 06032  
Voice: 800-331-3282

When Recorded Return To:  
CT Lien Solutions  
P.O.Box 29071  
Glendale, CA 91209



## RELEASE OF MORTGAGE

LOAN #: 492398 "Compass Land Group. Lp" Cook County Recorder, Illinois

Dated: April 14, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **LASALLE BANK, N.A. N/K/A BANK OF AMERICA, N.A.** does hereby certify that a certain mortgage executed by **COMPASS LAND GROUP, LP** to **LASALLE BANK, N.A. N/K/A BANK OF AMERICA, N.A.** dated **10/15/2004** calling for the original principal sum of dollars (**\$126,000.00**), and recorded on **OCTOBER 28, 2004** in Mortgage Record, page and/or instrument # **0430208123**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$126,000.00**  
Tax Parcel ID: **22-20-400-023-0000**  
Property Address: **47 Stephen Street, Lemont, IL 60439**

Legal and/or Assignment: **LOTS 1 AND 2 IN BLOCK 3 IN SINGER AND TALCOTT STONE COMPANY'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE ILLINOIS MICHIGAN CANAL IN COOK COUNTY, ILLINOIS**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **14th** day of **April, 2010**.


S 4  
P 2  
S N  
M N  
SC 4  
E 4  
INT pw

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LOAN #: 492398 "Compass Land Group. Lp" Cook County Recorder, Illinois

Dated: April 14, 2010

LASALLE BANK, N.A. N/K/A BANK OF AMERICA, N.A.

By:   
LYNN J. BAKER  
VICE PRESIDENT

State of CONNECTICUT  
County of HARTFORD

On April 14, 2010, before me, **PATRICIA M MALLARDI** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Lynn J. Baker, VICE PRESIDENT of LASALLE BANK, N.A. N/K/A BANK OF AMERICA, N.A.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**PATRICIA M MALLARDI**

(This area is for notarial seal)

**Patricia M. Mallardi**  
Notary Public, Connecticut  
My Commission Expires Oct. 31, 2012